

# UNOFFICIAL COPY

Doc#: 1831157033 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/07/2018 10:00 AM Pg: 1 of 2

This Instrument Prepared By:



After Recording Return To:  
CU/AMERICA FINANCIAL  
SERVICES, INC  
200 W 22ND STREET,  
SUITE 280  
LOMBARD, ILLINOIS 60148

Acquest Title Services, LLC  
2018110216

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: SMITHER

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ACCESS CREDIT UNION  
ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
10/30/2018 executed by ERICA SMITH, 10303 CHAUCER ST,  
WESTCHESTER, ILLINOIS 60154

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION  
ILLINOIS  
200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148

organized under the laws of the State of  
and whose principal place of business is

and recorded either:

concurrently herewith;  
 on

page \_\_\_\_\_, the County Recorder of Deeds of COOK  
County, ILLINOIS, describing land therein as:

LOT 290 AND THE WEST 10 FEET OF LOT 291 IN GEORGE F. NIXON AND COMPANY'S  
WESTCHESTER, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

REFER TO TITLE COMMITMENT

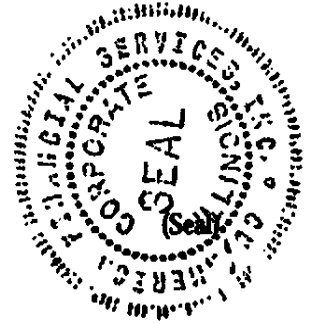
P.I.N.: 15-21-117-047-0000

Commonly known as: 10303 CHAUCER ST, WESTCHESTER, ILLINOIS 60154

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 264,000.00

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION



By: [Signature]  
JOHN OCHODNICKY, RESIDENT

\_\_\_\_\_ [Space Below This Line For Acknowledgment] \_\_\_\_\_

State of ILLINOIS )  
County of COOK ) ss.

I Vanessa Luckey, Notary certify that  
(here give name of officer and his official title)

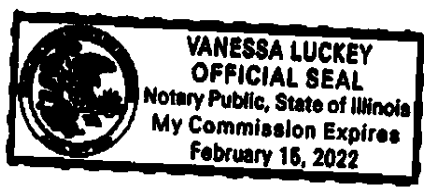
JOHN OCHODNICKY, PRESIDENT

\_\_\_\_\_ (name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth

Dated: 10.30.18

[Signature]  
(Signature of officer)



(Seal)