RELEASE OF MECHANIC SLIEN FICIAL CO State of Illinois Doc# 1831106263 Fee \$32.00 County of Cook RHSP FEE:\$9.00 RPRF FEE: \$1.00 Pursuant to and in compliance with the Illinois statute relating to KAREN A.YARBROUGH Mechanics' Liens, and for valuable consideration, receipt COOK COUNTY RECORDER OF DEEDS whereof is hereby acknowledged, the undersigned, does hereby DATE: 11/07/2018 12:43 PM PG: 1 OF 2 acknowledge satisfaction or release of the claim for lien against 1435-1443 N. Wells, LLC in the amount of \$69,957.34, on the rellowing described property, to-wit: SEE ATTACHED EXMBIT which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, on July 26, 2018 Document No. 1820722060 IN WITNESS WHEREOF, the undersigned has signed this instrument this and day of November J. Clar Patricia M. Shales State of Illinois County of <u>Oale</u> I, the undersigned, a notary public in and for the county and state aforesaid, do hereby certify that known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the free and voluntary act, for the uses and purposes therein set forth. said instrument as Given under my hand and notarial seal this and day of November

KIMBERLY S WETZEL Official Seal Notary Public - State of Illinois My Commission Expires Sep 22. 2021

CCRD REVIEW

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CHICAGO TITLE INSURANCE COMPANY

PROPERTY INFORMATION REPORT

ORDER NO.: 1408

. H25415372

HE

D. Legal Description

PARCEL I:

THE NORTH 1/2 OF THE NORTH 49 1/2 FEET OF THE WEST 100 FEET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 20 AND 21 1.1 STARR'S SUBDIVISION OF BLOCKS 114 TO 116 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST, CUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 19 IN STARR'S SUBDIVISION OF BLOCKS 114 TO 116 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TO ANSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

