

UNOFFICIAL COPY



Doc# 1831106302 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2018 04:08 PM PG: 1 OF 2

Account Number: 2324108733

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **NEIL MATTHEWS AND VALERIE MATTHEWS, HUSBAND AND WIFE**, as Mortgagors to **FIRSTMERIT BANK, N.A.** to which The Huntington National Bank is successor by merger and recorded on **08/17/2015**, and recorded in **Doc # 1522957009**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **11 N CARPENTER ST UNIT 3, CHICAGO, IL 60607** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 17-08-446-027-1003

Dated: OCT 16 2018

The Huntington National Bank
successor by merger to **FIRSTMERIT BANK,**
NA

SIGNED: MICHELLE HALL
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this OCT 16 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by **SHELBY J REYNOLDS**

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus Oh 43231



AMANDA S. KELLEY
Notary Public, State of Ohio
My Comm. Expires May 3, 2022
Recorded in Franklin County

SYS
2
S/10
M/10
SCYS
E/10
INT/10
D Nov 2 2018

UNOFFICIAL COPY

EXHIBIT A

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

PARCEL 1:

UNIT 3 IN THE 11 NORTH CARPENTER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 13 LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 16 EXTENDED NORTH (EXCEPT THE WEST 70 FEET OF THE NORTH 6 INCHES THEREOF) AND THE NORTH 0.50 FEET OF LOT 14 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 23, 2013 AS DOCUMENT NUMBER 1302318030, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE DECK-UNIT 3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 1302318030.

Cook County Clerk's Office