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1831113044

Doc# 1831113044 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2018 04:17 PM PG: 1 OF 2

Account Number: NA- PALDO-FAX

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **JOHN PALDO AND JOANNE PALDO, HUSBAND AND WIFE IN JOINT TENANCY**, as Mortgagors to **MIDWEST BANK AND TRUST COMPANY** last assigned to **FIRSTMERIT BANK, N.A.** to which The Huntington National Bank is successor by merger and recorded on **04/12/04**, and recorded in **Doc # 0410335337**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **4990 EMERSON AVE, PALATINE IL 60067** and described further as: **LEGAL ATTACHED PARCEL NUMBER 02-27-406-021, 02-27-406-023**

Dated: 10/15/18.

**The Huntington National Bank
successor by merger to FIRSTMERIT BANK,
N.A.**

[Handwritten Signature]

SIGNED: MICHELLE HALL
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 10/15/18 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

[Handwritten Signature]
Notary Public

This Document was prepared by MELISSA BROWN
Record and Return to:
The Huntington National Bank
Reconveyance Department, GW1N11
5555 Cleveland Ave.
Columbus, Ohio 43231



PATRICIA BEGAZO
Notary Public, State of Ohio
My Comm. Expires 08-15-2021
Recorded in Franklin County

SYS
P 2
S 10
M 10
SCY 3
E 10
INT
D NOV 5 2018

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EXHIBIT A

Legal Description

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 6 (EXCEPT THE EAST 224.54 FEET THEREOF) IN BLOCK 33 IN A.T. MCINTOSH AND COMPANY'S PALATINE ESTATE UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SCTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOT 7 IN JOSEPHINE COURT, BEING A RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 33 IN A. T. MCINTOSH AND COMPANY'S PALATINE ESTATE UNIT NUMBER 3, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's Parcel No: 02-27-406-021, 02-27-406-023

JOHN PALDO
4990 EMERSON AVE
Palatine, IL 60067

Property of Cook County Clerk's Office