UNOFFICIAL COP

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 EMMA G BOISINEAU

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1831116093 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2018 04:44 PM PG: 1 OF 3

MERS MIN#: 100021200507794968 PHONE#: (888) 679-6377

Investor #: A74 Service # 1/25656RL1

Loan#: 2200297997

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does here by acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEPHEN T TURINSKY AND CHRISTY L TURINSKY, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK

NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 10, 2012 Recorded on: SFPTEMBER 24, 2012 as Instrument No. 1226846039 in Book

No. --- at Page No. ---

513-b. Property Address: 3652 N FREMONT ST APT 1, CHICAGO, 11, 60613-0000

County of COOK, State of ILLINOIS

PIN# 14-20-229-047-1001

Legal Description: See Attached Exhibit

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Loan#: 2200297997 Srv#: 1785656RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 22, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: Gabriela Comez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the dentity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of **CALIFORNIA**

ORANGE

} ?\$.

NCT 2 2 2018

On _______, before me, Emma Boisineau, a Notary Public, personally appeared Gabriela Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Emma Boisineau

COMN. #2114693
Notary Public - California
Oracine County

y Comm. Expire: June 9, 2019

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2200297997-IL

EXHIBIT-A

PARCEL 1: UNIT 1 IN THE 3032 N. FREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

THE SOUTH 20 FEET OF LOT 1 AND TH', NORTH 10 FEET OF LOT 2 IN TRUSTEE'S SUBDIVISION IN BLOCK 15 IN LAPLIN, SMITH AND DYERS SUDDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTIM 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT!, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419432028, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERES! IN THE COMMON BLEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPICE, 0-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419432028.

4.5