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ILLINOIS STATUTORY



Doc# 1831117077 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/07/2018 04:18 PM PG: 1 OF 3

8T2210018-02606

THE GRANTOR(S), K:rt Michael Walter, of the City of Arlington Heights, County of cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Natalia B. Firlit, all interest in the following described Real Estate situated in the Cook in the State of Illinois, to wit:

See Exhibit A attached legal description

SUBJECT TO:

Covenants, conditions and restrictions of record, General taxes for the year 2018 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years

up a powester busher

Permanent Real Estate Index Number(s): 03-21-100-034-1202

Address(es) of Real Estate: 1615 N. Windsor Dr Unit 303, Arlington Heights, 12 60004

Dated this 36th day of October , 318

Kurt Michael Walter

S Y P 3 N N S C Y E ups INT Y W

| STATE OF ILLINOIS, COUNTY OF | JNOFFICIAL COPY |
|---|--|
| Walter, personally known to me appeared before me this day in p | tary Public in and for said County, in the State aforesaid, CEF to be the same person(s) whose name(s) is subscribed to the terson, and acknowledged that they signed, sealed and deliver the uses and purposes therein set forth, including the release a |

| Walter, persona appeared before | ally known to m e me this day in | e to be the sar person, and a | me person(cknowledg | (s) whose n ged that the | , in the State afores ame(s) is subscribe y signed, sealed an orth, including the | d to the foregoing delivered the s | said instrument as |
|---------------------------------|--|---|---------------------------|--------------------------|--|------------------------------------|--------------------|
| Given under m | y hand and offic | ial seal, this | 26 | _ day of | Ochber | , 201 | <u>&</u> |
| | } KAR | ICIAL SEAL YN J RADEK LIC - STATE OF ILL ISION EXPIRES:04/ | INOIS 25/21 | <u> </u> | my D | (Notary Ρι | ıblic) |
| Prepared By: | Thomas N. Ra 200 W. Main Cary, IL 6001 | | C00, | 400 | | | |
| Mail-To: | | After Recordi | ng Return To |): | 75 | | |
| Name & Addre | ss of Taxpayer: | | 1 Street Suite _ 60523 | e 510 | Clan | T'S OFFICE | |
| 161 | ALIA B | בם עדון | or i | つへ | • | " | Ö |

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NATALIA B. FIRLIT.
1615 N. WINDSOR DR
303
ARLINGTON HTS, IL 60004

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Burnet File Number: 2210018-02606

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

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UNIT 1615/303 IN ARLINGTON GLEN CONDOMINIUM. AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21 NOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED DECEMBER 9, 1999 AG DOCUMENT 09148929, AMENDMENT AND RESTATED DECLARATION RECORDED JUNE 6, 2014 AS DOCUMENT NUMBER 1415719105, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS, AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 AND AS AMENDED BY DOCUMENT 09148929 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: JUNIA CIENTIS OFFICE AFFECTS PART OF LOT 1 IN RAND-GROVE AP ARTMENTS SUBDIVISION AFORESAID, AND AS MORE PARTICULARLY DESCRIBED THEREIN.

Permanent Index Number(s): 03-21-100-034-1202