### **UNOFFICIAL COPY**

Doc#. 1831247109 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/08/2018 12:32 PM Pg: 1 of 3

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

APN/PIN# 20-04-322-033-0000

Space above for Recorder's use

Loan No: 2781/576 Svcr Ln No: 76(18:0522 GS ID: 23043497



Ytness Name: JASON MURCH

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BUNGALOW SERIES F TRUST, whose address is /114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNOR), does hereby grant, assign and transfer to GOLDMAN SACHS MORTGAGE COMPANY, whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/26/1997 Original Loan Amount: \$97,750.00

Executed by (Borrower(s)): PATRICK J DOWLING & EXCEN DURKIN DOWLING

Original Lender: WMC MORTGAGE CORP.

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 97487041 in the Recording District of COCK, 1L, Recorded on 7/7/1997.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 526 WEST 45TH PLACE, CHICAGC, VLLINOIS 60609

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 16/30/18

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BUNGALOW SERIES IN

TRUST BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN HACT

By: MATTHEW KRUEGER Title VICE PRESIDENT

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

FLORIDA PINELLAS

on \_\_\_\_\_\_\_, before me, JAMIE OLGIA, a Notary Public, personally appeared MATTHEW KRUEGER, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK RUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BUNGALOW SERIES F TRUST, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capaciav(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that are foregoing paragraph is true and correct. I further certify MATTHEW KRUEGER, signed, sealed, attested and derivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): JAMIE OLGIA My commission expires: 04/12/2020 JAMIE OLGIA

MY COMMISSION # FF 981368

EXPIRES: April 12, 2020

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Clort's Office

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# **UNOFFICIAL COPY**

36 IN
TH 1/2 OF
ANSHIP 38 NON
/ COOK COUNTY, 1.

P.I.N. 26-04-322-033 LOT 36 IN BLOCK 2 IN D.W. BAKER'S SUBDIVISION OF THE EAST 1/2 OF THE