PRECISION TITLE ACCOMMODATION

UNOFFICIAL COPY



Doc# 1831249017 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2018 09:12 AM PG: 1 OF 1

This Instrument Prepared by and Return this Instrument to: Ben Franklin Bank of Illinois 830 E Kensington Rd Arlington Heights, IL 60004

Loan No.

9089006267

Priories-2 Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK CFJ LLINOIS a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT C'LA'M unto: FRED J HENDRICKS AND LYNN HENDRICKS, HUSBAND AND WIFE IN IOINT TENANCY

REMISE, CONVEY, RELEASE and QUIT C	LA'M unto: FRED J HENDRICKS A	ND LYNN HENDRICKS, HUSBAND AND	WIFE
IN JOINT TENANCY of the County of COOK	in the Ctate of Illinois all th		and whatao ayar
	in the State of Illinois, all th	• • • •	
it may have acquired in, through o	,	······································	
and recorded in the Recorder's Of		County, in the State of II	linois, in book
of records, on page		lo. <u>1200949031</u> ,	
	ertain Assignmen of Pents dat		
and recorded in the Recorder's Off		County, in the State of II	linois, in book
of records, on page	_ as documer t Nc.	·,	
to the premises therein described, a		Legal Description	
LOT 176 IN WINSTON GROVE SECTION	-		
EAST OF THE THIRD PRINCIPAL MERIC		S RECCRDED JULY 31, 1978, AS DOCU	MENT NO. 24569901 IN THE
OFFICE OF THE RECORDER OF COOK	COUNTY, ILLINOIS.		,
PERMANENT INDEX NUMBER: 07-25-3	17-023-0000		
ADDRESS: 1667 SALEM CT, ELK		C'2	
situated in the County of		linois, together with all the appurter	nances
and privileges thereunto belonging		anisio, togothor turbunis apparts.	10,1000
IN TESTIMONY WHEREOF, the s		s cornorate seal to be hereto affixe	ed, and has caused
its name to be signed to these pres		and attested by its Assi	
this 1ST	day of NOVEMB		
ATTEST:			An man
Haa	Ist not		
IDA IZRAEL ASSIST. VICE PRESIDEN	ī	ANDREW ELLIS VICE PRE	\$!D! NT
STATE OF ILLINOIS		٠,	CA
COUNTY OF COOK 1.	L A	ha / /	••••
1. /W/	Truck In.	Mpo Wine undersigned, a Notary P	AFFICIAL SEAL
in and for said County, in the State aforesa	aid, DO HEREBY CERTIFY THAT	ANGE	LIKA M MEDRALA
IDA IZRAEL	personally known to me to be the	Applet View Droot NOTARY	PUBLIC, STATE OF ILLINOIS
ANDREW ELLIS	personally known to me to be the	Vice President My Comm	ission Expires Sept. 28, 2020
of Ben Franklin Bank of Illinois, the said co	- '	me to be the same persons whose names	are subscribed to the
foregoing instrument, appeared before me			
instrument as such officers of said corpora			
by the Board of Directors of said parporation	on as their free and voluntary act, an	nd as the free and voluntary act and deed o	of said corporation, for
the uses and purposes therein set forth.	() (
GIVEN under my hand and Notarial Seal th	his	n / DAY OF	NOVEMBER, 2018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.