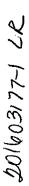
## Lower R. Portst.



UNOFFICIAL COPY

\*1831204023\*

State of Illinois

) SS.

County of St. Clair

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

Doc# 1831204023 Fee \$32.00

RHSP FEE:\$9.80 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF BEEDS

DATE: 11/08/2018 10:11 AM PG: 1 OF 3

## **RELEASE OF MECHANICS LIEN**

For and in consideration of the sum of Thirty-Two Thousand Six Hundred Eighty-Seven Dollars and Seventy-Four Cents (\$32,687.74), and other good and valuable consideration, the receipt of which is hereby acknowledged, \_Jason Courtney\_, President\_, of \_Helitech\_, of the County of \_St. Clair\_ and State of Illinois, does hereby release waive and discharge and declare to be satisfied a Certain Mechanic's Lien Claim against Millennium on LaSalle, LLC, and any persons claiming to be interested in the following described real estate, to-wit:

Legal description of premises:

SEE ATTACHED EXHIBIT A

Permanent Real Estate Index Number(s): 17-16-204-033-0000 and 17-16-204-034-0000

Address(es) of premises: 29 S LaSalle, Chicago, IL 606

By this instrument, the Claim for Mechanic's Lien recorded \_September 7<sup>th</sup>, 2018\_ as Document No. 1825006264\_\_\_ in the office of the Recorder of Deeds of \_Cook\_ County, in the State of Illinois is hereby released, waived and forever discharged.

Witness \_\_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_\_ this 24th\_\_\_\_

(SEAL)

day of October 2018.

[HELITECH]

By:Jason Courtney

Its:President

Box 400



1831204023 Page: 2 of 3

## **UNOFFICIAL COPY**

Acknowledgment

State of Illinois

) SS.

County of St. Clair

Personally appeared before me, a Notary Public in and for the above County and State, Jason Courtney, known personally by me and acknowledged by me to be on the date of execution, President of Helitech, a corporation and he/she executed the foregoing for and on behalf of said limited liability company.

Witnessed by hand and this notarial seal, this 24th\_day of \_October, 2018\_.

{Seal}

Notary Public Signature

Printed/Typed Narue: Brent Kerns\_\_\_\_

My Commission Expires: April 20,2021

Commission Number: 624362

Prepared By:

Darlene Mosterson Helitech 8251 Bunkham Rd Caseguille, IZ 62232

After Recording Mail To:

Helitech 8251 Bunkhaurd Caseguille, II (622-32 BRENT NERNS
OFFICIAL SEAL
Notary Public, Save at 11 nois

My Commission Expires April 49, 2021

1831204023 Page: 3 of 3

## **UNOFFICIAL CO**

**EXHIBIT A** 

DOOP OF Lots 29, 30, 31 and 32 of Assessor's Division of Block 118 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Mendian according to the Plat thereof recorded a. aunty, in Book 169 of Maps, Page 82, in Cook County, Illinois.