

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1831206047 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/08/2018 10:07 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **JUDITH E BARTOLO AND ALFONSO BARTOLO** to **CHASE BANK USA, N.A.**, dated **03/12/2007** and recorded on **04/10/2007**, in Book N/A at Page N/A, and/or as Document **0710004052** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

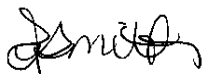
Legal Description: See exhibit A attached

Tax/Parcel Identification number: **02-19-331-001-0000**

Property Address: **4270 HUNTINGTON BLVD HOFFMAN ESTATES, IL 60192**

Witness the due execution hereof by the owner of said mortgage on **11/07/2018**.

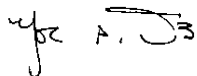
**CHASE BANK USA, NATIONAL ASSOCIATION**



Johnetta Smith  
Vice President

STATE OF LA }  
PARISH OF Ouachita } s.s.

On **11/07/2018**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **CHASE BANK USA, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
Lifetime Commission



YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 7801030758

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**Loan Number: 7801030758**

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 28 IN POPLAR HILLS UNIT 6, BEING SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office