

IRREVOCABLE AND LIMITED POWER OF ATTORNEY FOR Brookfield Relocation Inc.

Doc#: 1831206159 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 11/08/2018 11:10 AM Pg: 1 of 2

WHEREAS, the undersigned has entered into a contractual relationship with Brookfield Relocation Inc. regarding the property commonly described as:

1611 North Bell Avenue, Unit 3N Chicago, IL 60647

and legally described as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

NOW, THEREFORE, the undersigned does hereby grant, consent and agree that all proceeds of the sale of said premises, whether occasioned by their own actions or by the actions of Brookfield Relocation Inc. shall be paid to the order of Brookfield Relocation Inc. or to the order of that person or persons to whom Brookfield Relocation Inc., shall themselves direct.

That net proceeds as defined herein shall include all escrow accounts to the benefit of the undersigned as such accounts relate to the property in question.

Further, the undersigned does hereby grant, authorize and appoint Brookfield Relocation Inc., Stone Financing, LLC and/or MORREALE REAL ESTATE SERVICES, INC. or ITS/THEIR DULY AUTHORIZED REPRESENTATIVE as my attorney in fact to complete any documents or to cause any documents to be completed; to execute any conveyance documents or cause any documents to be signed on behalf of the undersigned, which may be necessary and proper to implement the sale, and conveyance of the property referred to herein, including but not limited to DEEDS, BILL OF SALE, RESPA, ETC., whether said property constitutes homestead or not. This appointment is with full and unqualified authority to delegate any or all of the foregoing powers to any person or persons, or entity or entities, whom my attorney in fact shall select.

This Power of Attorney is an IRREVOCABLE LIMITED POWER COUPLED WITH AN INTEREST and shall not be affected by death, disability, incompetency or incapacity of either or both of the undersigned. It is intended that this Power of Attorney is to become effective immediately upon execution and shall continue in effect during any subsequent disability, incompetency or incapacity.

Signature of Matthew R. Smith dated 9/17/18, witness signature, and witness line.

Signature of Amee Smith dated 9/17/18, witness signature, and witness line.

STATE OF Michigan } COUNTY OF Wayne } SS.

STATE OF M. (Ohio) } COUNTY OF Wayne } SS.

On 9-17-18 before me, Robert L. Dixon, Jr., personally appeared Matthew R. Smith personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. My Commission Expires Feb 2, 2023

On 9-17-18 before me, Robert L. Dixon, Jr., personally appeared Amee Smith personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. My Commission Expires Feb 2, 2023

Notary Seal for Robert L. Dixon, Jr., Notary Public, State of Michigan, Commission Expires Feb 2, 2023.

Notary Seal for Robert L. Dixon, Jr., Notary Public, State of Michigan, Commission Expires Feb 2, 2023.

Notary Signature and Date (9-17-18) for Robert L. Dixon, Jr.

Notary Signature and Date (9-17-18) for Robert L. Dixon, Jr.

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1: UNITS 6 AND P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELL PLACE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0413331103, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF A BALCONY TO UNIT 6 AND ROOF DECK TO UNIT 6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

14-31-328-120-1006

AND

14-31-328-120-1005

Property of Cook County Clerk's Office