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Doc#: 1831206293 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/08/2018 12:59 PM Pg: 1 of 3

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LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
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Prepared By:
SCHAUMBURG BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
1145 N. Arlington Heights Rd
Itasca, IL 60143

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Schaumburg Bank & Trust Company, N.A. formerly known as Advantage National Bank Group** does hereby certify that a certain Mortgage, bearing the date **01/08/2010**, made by Albany Bank and Trust Company, as Trustee under Trust Agreement dated June 16, 1999, known as Trust Number 11-5559, to **Schaumburg Bank & Trust Company, N.A. formerly known as Advantage National Bank Group**, on real property located in **Cook County**, State of Illinois, with the address of **1501-07 Kimball Ave, Chicago, IL, 60625** and further described as:

Parcel ID Number: **13-14-217-018-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1003447025**, on **02/03/2010**, is fully paid, satisfied, or otherwise discharged.

and **Assignment of rents dated 1/8/2010 with instrument 1003447026**

Description/Additional information: See attached.

Current Beneficiary Address: 1145 N. Arlington Heights Road, Itasca, IL, 60143

Dated this **11/07/2018**

Lender: **Schaumburg Bank & Trust Company, N.A. formerly known as Advantage National Bank Group**

Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**

Electronic Signature


By: **CHRISTINA GERSY**
Its: **Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Schaumburg Bank & Trust Company, N.A. formerly known as Advantage National Bank Group**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/07/2018 .



Electronic Notarization

Notary Public **JEFFREY MODENA**

Commission Expires: **08/25/2022**



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LOTS 21 AND 22 IN BLOCK 5 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGH OF WAY) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1906 AS DOCUMENT NO. 3874151 IN COOK COUNTY, ILLINOIS

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