UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1831206233 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/08/2018 12:14 PM Pg: 1 of 2

0639260025

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE A:0639260025 "STEINEMANN" Lender ID:LA4 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER holder of a certain mortgage, made and executed by FRED B STEINEMANN AND KAREN STEINEMANN-ROTH, HUSBAND AND WIFE AS JOINT TENANTS, originally to FLAGSHIP MOF, TG/\GE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/09/2004 Recorded: 01/27/2004 in Book/Peel/Liber: N/A Page/Folio: N/A as Instrument No.: 0402719086, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT ONE (1) IN REPKE SUBDIVISION, BEING A SUPDIVISION OF THAT PART OF LOT 4, (EXCEPT THE EAST 284 FEET THEREOF) LYING SOUTH OF A LINE DRAWN PARALLEL WITH THE SOUTH LINE IF SAID LOT 4, THROUGH A POINT IN THE EAST LINE OF SAID LOT 4, DISTANT 100.2 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 4, IN HIGGINS SUBDIVISION OF THAT PART LYING EAST OF HAPP ROAD OF LOT 2, OF THE SOUTH PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID REPKE SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1976 AS DOCUMENT NUMBER 2897459, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-19-325-041-0000

Property Address: 141 S HAPP RD, NORTHFIELD, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foreaction instrument.

NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER

On November 7th, 2018

TIM JACKSON, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On November 7th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expires February 28, 2019

(This area for notarial seal)

Prepared By:

JOPE, JOHN CARTS OFFICE Valencia Metcalf, NATIONSTAR MORTGAGE DBA VIR. (OOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432