

# UNOFFICIAL COPY



Doc# 1831206320 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2018 03:54 PM PG: 1 OF 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**PAUL E. DRINAN AND MOLLY A. DRINAN, Husband and Wife**

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated October 19, 2009 and recorded October 23, 2009 in the Recorder's Office of Cook County in the State of ILLINOIS, as Document no(s) 0929626046 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

**\*\*See attached Exhibit "A" attached hereto and made a part hereof\*\***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-414-019-0000

Address(es) of premises: 1825 N. Paulina, Chicago, IL 60622

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this **17<sup>th</sup> day of October, 2018**.

### FIRST BANK OF HIGHLAND PARK

BY: David J. Giangorgi (seal)  
David J. Giangorgi, Senior Vice President

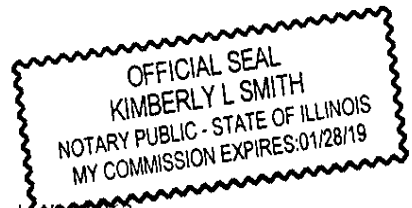
Attest: Terese Stallone (seal)  
Terese Stallone, Vice President

STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovesigned officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17<sup>th</sup> day of October, 2018.

Kimberly L. Smith  
Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to: Paul E and Molly A Drinan  
1825 N. Paulina St.  
Chicago, IL 60622

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Exhibit "A"

LOT 31 IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31,  
TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-31-414-019-0000

Address(es) of premises: 1825 N. Paulina, Chicago, IL 60622

Property of Cook County Clerk's Office  
COOK COUNTY  
RECORDER OF DEEDS

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