UNOFFICIAL COPY



Doc# 1831206323 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2018 04:01 PM PG: 1 OF 3

Prepared By:PARTH BHUVAD Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich,II 60047

WHEN RECCRUED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive. Suite 360 Lake Zurich, IL 60047

Loan Number:1442149913

MIN:100104572041311276

MERS Phone #:(888) 679 MERS

Lender ID:P88

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORT GACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recoding information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):JOSEPH GHANDOUR AN UNMARRIED MAN Original Instrument No:1700346018 Original Deed Book:N/A ORIGINAL DEED PAGE: Clert's Office

N/A

Date of Note: 12/22/2016 Original Recording Date: 01/03/2017 Property Address:3318 ELM AVE BROOKFIELD, IL, 60513

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No:15-34-214-026

P!N #: 15-34-214-026 County :COOK, State of Illinois

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IN WITNESS WAFREOF, the undersigned has caused this instrument to be executed on this date of October 05,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, M1 48501-2026

By: CHRISTINE TOPPERT, ASSISTA: (1) SECRETARY

STATE OF Illinois **COUNTY OF LAKE**

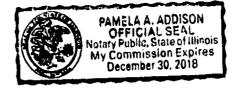
OOT COUNTY This instrument was acknowledged before me on October 05, 2018 by CHF ISTINE TOPPERT, as ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (**) IFRS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

PAMELA A ADDISON, NO. 127/ Public

My Commission Expires: 12/30/2018

Loan Number: 1442149918



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Loan Number :1442149918

LEGAL DESCRIPTION

LOT 7 IN BLOGG 22 IN BROOKFIELD MANOR, A SUBDIVISION IN THE NORTHEAST 1/4 (EXCEPT THE RIGHT OF WAY OF THE SUBURGAN RAILROAD COMPANY) OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINTPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.