



\*1831216020\*

Doc# 1831216020 Fee \$46.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2018 10:19 AM PG: 1 OF 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)  
CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 21105 - ARBOR REALTY

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	67165482 ILIL FIXTURE
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File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
0906233114 3/3/2009 CC IL Cook

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
Harper Square Housing Corp.

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:  
All assets of Debtor, whether now owned or existing or hereafter acquired or arising and all proceeds and products thereof, including, without limitation, all fixtures on the real property described in Exhibit A (consisting of 2 pages) attached hereto and incorporated herein by reference.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
FANNIE MAE

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Harper Square Housing Corp.  
67165482 039731 - ACF 1 039731 - Cook County, IL

S Y  
P A  
S N  
M Y  
SC Y  
E Y  
INT DR

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
0906233114 3/3/2009 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

FANNIE MAE

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

Harper Square Housing Corp.

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

Harper Square Housing Corp. - C/O REALTY &amp; MORTGAGE CO. 928 WEST DIVERSEY PARKWAY, CHICAGO, IL 60614

Secured Party Name and Address:

FANNIE MAE - C/O ARBOR COMMERCIAL FUNDING, LLC 2801 WEHRLE DRIVE, SUITE #7, WILLIAMSVILLE, NY 14221

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

\* See Attached

Parcel ID:

20-11-206-027-0000 and 20-11-206-058-0000

18. MISCELLANEOUS: 67165482-IL-31 21105 - ARBOR REALTY TRUST

FANNIE MAE

File with: Cook, IL

039731 - ACF | 039731 - Cook County, IL

**UNOFFICIAL COPY**

34731.

**EXHIBIT A  
PROPERTY LEGAL DESCRIPTION**

ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, DESCRIBED AS FOLLOWS:

AN IRREGULAR SHAPED TRACT OF LAND CONTAINING ALL OR A PART OF THE FOLLOWING MENTIONED LOTS, BLOCKS AND VACATED STREETS, TO WIT:

1. PART OF LOTS 13 TO 24, INCLUSIVE, AND LOT 25 (EXCEPT THE SOUTHEASTERLY 37' 3 5/8" THEREOF) IN BLOCK 2 AND ALL OF LOTS 11 THRU 20 IN BLOCK 3, ALL IN "HYDE PARK", BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

2. LOTS 1 THRU 5 AND THAT PART OF VACATED EAST 49TH STREET LYING SOUTHEASTERLY AND ADJOINING SAID LOT 5, IN BIGELOW & BYFORD'S SUBDIVISION OF PART OF BLOCKS 2 AND 6 TOGETHER WITH PART OF VACATED EAST 49<sup>TH</sup> STREET, IN "HYDE PARK" AFORESAID.

3. LOTS 1, 2 AND 3 (EXCEPT PART OF LOT 1 TAKEN BY BIGELOW AND BYFORD'S SUBDIVISION AND EXCEPT THE SOUTHEASTERLY 41.17 FEET OF SAID LOT 3) IN BLOCK 6 IN "HYDE PARK", AFORESAID.

4. PART OF LOTS 5, 6 AND 12 AND ALL OF LOTS 7 THRU 11 IN LINDEN'S SUBDIVISION OF THE SOUTH 10 FEET OF LOT 1 AND ALL OF LOTS 2, 3, 4 AND 5 IN BLOCK 3 IN "HYDE PARK", AFORESAID.

5. LOTS 1 AND 2 IN KATE E. FELLOWS SUBDIVISION OF LOT 6 IN BLOCK 2 IN "HYDE PARK" AFORESAID.

6. LOTS "A" AND "B" IN OWNER'S SUBDIVISION OF LOTS 3 AND 4 IN KATE E. FELLOWS SUBDIVISION AFORESAID.

7. LOTS 1, 2 AND 3 IN WRIGHT'S SUBDIVISION OF LOT 7 IN BLOCK 3 IN SAID "HYDE PARK".

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## EXHIBIT A (CONTINUED)

8. LOTS 1 THRU 8 IN TRUSTEE' S SUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 3 IN "HYDE PARK".

9. PART OF THE VACATED STREET LYING BETWEEN ORIGINAL BLOCKS 2 AND 3 IN "HYDE PARK" AS VACATED BY CITY ORDINANCE PASSED AUGUST 25, 1966 AND RECORDED OCTOBER 21, 1966 AS DOCUMENT 19975231; SAID IRREGULAR TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF EAST 49<sup>TH</sup> STREET WITH THE EAST LINE OF SOUTH DORCHESTER AVENUE, THENCE NORTH ALONG THE EAST LINE OF SOUTH DORCHESTER AVENUE, 598.78 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF EAST 48<sup>TH</sup> STREET, EXTENDED EAST, THENCE EAST AT RIGHT ANGLES TO THE EAST LINE OF SOUTH DORCHESTER AVENUE, A DISTANCE OF 77.78 FEET TO A POINT OF CURVE, THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 383 FEET, A DISTANCE OF 179.93 FEET TO A POINT OF TANGENCY WITH A STRAIGHT LINE; THENCE NORTHEASTERLY ALONG LAST DESCRIBED TANGENT LINE, A DISTANCE OF 51.22 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SOUTH LAKE PARK AVENUE AS DEDICATED AND OPENED BY RESOLUTION ADOPTED BY THE CITY COUNCIL, ON AUGUST 25, 1966, AND RECORDED OCTOBER 25, 1966, AS DOCUMENT 19976969, THENCE SOUTHEASTERLY ALONG SAID STREET LINE, AS DEDICATED, A DISTANCE OF 172.53 FEET TO A POINT OF TANGENCY WITH A CURVED LINE; THENCE SOUTHEASTERLY ALONG SAID CURVED LINE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 5729.55 FEET, A DISTANCE OF 734.31 FEET TO ITS INTERSECTION WITH THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 41.12 FEET OF LOT 3 IN BLOCK 6 IN "HYDE PARK" SUBDIVISION AFORESAID; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 41.12 FEET OF SAID LOT 3, 124.31 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT, BEING ALSO THE NORTHEASTERLY LINE OF SOUTH LAKE PARK AVENUE AS ORIGINALLY LAID OUT; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID SOUTH LAKE PARK AVENUE, 230.21 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF EAST 49<sup>TH</sup> STREET, EXTENDED EAST; THENCE WEST ALONG THE NORTH LINE AND THE EXTENSION OF SAID NORTH LINE OF EAST 49<sup>TH</sup> STREET, A DISTANCE OF 463.57 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Common Street Address: 4800 South Lake Park Avenue,  
Chicago, Illinois 60615

PIN #: 20-11-206-027-0000

20-11-206-058-0000