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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	13543 - JPMORGAN
Lien Solutions P.O. Box 29071	67150913
Glendale, CA 91209-9071	ILIL
	FIXTURE
File Yuth: Cook, IL.	

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Doc# 1831216024 Fee ≇50.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

020 0120_01011441	<u>5_00</u>		COOK C	OBITIT RECORDER OF DEEDS	:	
C. SEND ACKNOWLEDGM	IENT TO: (Name and Address) 13543	IPMORGAN	, DATE:	11/08/2018 10:29 AM PG:	1 OF 6	
Lien Solutions	67 ⁻	150913				
P.O. Box 29071		1				
Glendale, CA 91	209-9071					
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1a. INITIAL FINANCING STAT 1407050151 3/11/20		10	(or recorded) in the REA	MENT AMENDMENT IS TO BE ITIED U LESTATE RECORDS Lendum (Form UCC3Ad) <u>and</u> provide Deb		
	veness of the Final Line Catement identified al	pove is terminated with re				
ASSIGNMENT (full or p For partial assignment,	artial): Provide name of Assignee in item 7a or complete items 7 and 9 and also ind cate affect	7b, <u>and</u> address of Assiqued collateral in item 8	nee in item 7c <u>and</u> name of A	ssignor in item 9		
	ctiveness of the Financing Statement identifed on all period provided by applicable law	bove with respect to the	security interest(s) of Secured	Party authorizing this Continuation	Statement is	
5. PARTY INFORMATION	CHANGE:	0_				
Check one of these two boxe		k or a of hese three boxes		ne: Complete item DELETE name	e: Give record name	
This Change affects De	btor or Secured Party of record	CHANGE	or 7b and item 7c 7a or 7b,	and item 7c to be deleted in	n item 6a or 6b	
· · ·	RMATION: Complete for Party Information Cha	inge - provide nly on a na	ame (6a or 6b)			
6a, ORGANIZATION'S NAM	E ASE BANK NATIONAL ASSOCIA	TION				
0.0		FIRST PERSONAL I		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
6ь. INDIVIDUAL'S SURNAM	<u> </u>	FIRST PERSONALT	VAIGE	ADDITIONAL NAME(O)INVITACIO)	001112	
7 CHANGED OR ADDED IN	FORMATION: Complete for Assignment or Party Informa	tion Change - provide only one	name (7,4 or 7b) (uset, full name	do not omit, modify, or abbreviate any part of	the Debtor's name)	
7a. ORGANIZATION'S NAM						
JPMORGAN CHA	ASE BANK NATIONAL ASSOCIA	TION				
OR 7b. INDIVIDUAL'S SURNAM	Ε			/		
INDIVIDUAL'S FIRST PE	RSONAL NAME			0,		
		<u></u>		(_)	SUFFIX	
INDIVIDUAL'S ADDITION	IAL NAME(S)INTEAL(S)			///	GOTTIA	
7c. MAILING ADDRESS		CITY		STATE POSTAL CODE	COUNTRY	
P. O. Box 6026		Chicago		IL 60680-6025	USA	
	GE: Also check one of these four boxes:		DELETE collateral		ASSIGN collateral	
Indicate collateral:	7430 (1100) 0110 (1100) 1001 00000.					1
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9 NAME OF SECURED P	ARTY OF RECORD AUTHORIZING THIS	S AMENDMENT: Provi	de only one name (9a or 9b) (r	name of Assignor, if this is an Assignr	ment)	
		ovide name of authorizing			SC	y
9a. ORGANIZATION'S NAM					2	V
ــــــ اــــــ	ASE BANK NATIONAL ASSOCIA				<u>C</u> _	<u>y</u>
9b. INDIVIDUAL'S SURNAM	=	FIRST PERSONAL	NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	DM
10. OPTIONAL FILER REFER	RENCE DATA: Debtor Name: BLUE KAI	NGAROO PROPERT	TES, LLC-PULASKI I			
67150913	0000734200			HUGHES ENTERP	RISES INC	

HUGHES ENTERPRISES INC

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	C FINANCING STATEMENT AMENDMENT ADDEND	UM		
11.1	LOW INSTRUCTIONS NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 17050151 3/11/2014 CC IL Cook			
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form			
12,	12a. ORGANIZATION'S NAME			
	JPMORGAN CHASE BANK NATIONAL ASSOCIATION			
OR	12b. INDIVIDUAL'S SURNAME			
	125. INSTALLA SURTANIE			
	FIRST PERSONAL NAME			
	· ADDITIONAL NAME(SYINITIAL(S)	UFFIX		
	70	THE ABOVE	SPACE IS FOR FILING OFFICE USE	ONLY
13.	Name of DEBTOR on related financing state. "ant", "ame of a current Debtor of record required one Debtor name (13a or 13b) (use exact, full nam", do not omit, modify, or abbreviate any partial organization's NAME BLUE KANGAROO PROPERTIES, LLC-"/U ASKI I	nor indexing purposes only in sor	ructions if name does not fit	13). Provide only
OR	13b. INDIVIDUAL'S SURNAME FIRST PERSON	IAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
		Clay Clay	K'S OFFICE	
16.	This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing Name and address of a RECORD OWNER of real estate described in item 17 if Debtor does not have a record interest):	17. Description of real estate: See Attached		
		Parcel ID: Mentioned in Exh	ibit	

18. MISCELLANEOUS: 67150913-IL-31 13543 - JPMORGAN CHASE-CHICA

JPMORGAN CHASE BANK NATIONAL File with: Cook, IL

0000734200 HUGHES ENTERPRISES INC

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EXHIBIT "A"

Financing Statement

BLUE KANGAROO PROPERTIES, LLC - PULASKI I, debtor to

JPMORGAN CHASE BANK NATIONAL ASSOCIATION, secured party

- (a) The real estate located in the County of Cook, State of Illinois and legally described on Exhibit "B" attached hereto and made a part hereof (the "Real Estate");
- All improvements of every nature whatsoever now or hereafter situated on the Real ristate, and all fixtures and personal property of every nature whatsoever now or hereafter owned by the Debtor and located on, or used in connection with the Real Estate or the improvements thereon, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of the Debtor in and to any such personal property or fixtures together with the benefit of any deposits or payments now or hereafter made on such personal property or fixtures by the Debtor or on its behalf (the "Improvements"):
- (c) All easements, rights of way, gores of real estate, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances whatsoever, in any way now or hereafter belonging, relating or appertaining to the Real Estate, and the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and domaind whatsoever, at law as well as in equity, of the Debtor of, in and to the same;
- (d) All rents, revenues, issues, profits, proceeds, income, royalties, Letter of Credit Rights (as defined in the Uniform Commercial Code of the State of Illinois (the "Code") in effect from time to time), escrows, security deposits, impounds, reserves, tax refunds and other rights to monies from the Real Estate, Improvements or Collateral and/or the businesses and operations conducted by the Debtor thereon, to be applied against the Indebtedness (as hereinafter defined); provided, however, that the Debtor, so long as no Event of Default (as hereinafter defined) has occurred hereunder, may collect rent as it becomes due, but not more than one (1) month in advance thereof;
- (e) All interest of the Debtor in all leases now or hereafter on the Real Estate, Improvements or Collateral, whether written or oral (each, a "Lease", and collectively, the "Leases"), together with all security therefor and all monies payable thereunder, subject, however, to the conditional permission hereinabove given to the Debtor to collect the rentals under any such Lease;
- (f) All fixtures and articles of personal property now or hereafter owned by the Debtor and forming a part of or used in connection with the Real Estate or the

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Improvements, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, computer hardware and software used in the operation of the Real Estate, Improvements or Collateral, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to the Real Estate or the improvements in any manner; it being mutually agreed that all of the aforesaid property swied by the Debtor and placed on the Real Estate or the Improvements, so far as permitted to law, shall be deemed to be fixtures, a part of the realty, and security for the Indebtedness; notwithstanding the agreement hereinabove expressed that certain articles of property form a part of the realty covered by this Financing Statement and be appropriated to its use and deemed to be realty, to the extent that such agreement and declaration may not be effective and that any of said articles may constitute Goods (as defined in the Code), this instrument shall constitute a security agreement, creating a security interest in such goods, as collateral, in the Secured Party, as a Secured Party, and the Debtor, as Debtor, all in accordance with the Code;

- (g) All of the Debtor's interests in General Intangibles, including Payment Intangibles and Software (each as defined in the Code) now owned or hereafter acquired and related to the Real Estate, Improvements or Collateral, including, without limitation, all of the Debtor's right, title and interest in and to: (i) all agreements, licenses, permits and contracts to which the Debtor is or may become a party and which relate to the Real Estate, Improvements or Collateral; (ii) all obligations and indebtedness owed to the Debtor thereunder; (iii) all intellectual property related to the Real Estate, Improvements or Collateral; and (iv) all choses in action and causes of action relating to the Real Estate, Improvements or Collateral;
- (h) All of the Debtor's accounts now owned or hereafter created or acquired as relate to the Real Estate, Improvements or Collateral and/or the pusingses and operations conducted thereon, including, without limitation, all of the following now owned or hereafter created or acquired by the Debtor: (i) Accounts (as defined in the Code), contract rights book debts, notes, drafts, and other obligations or indebtedness owing to the Debtor arising from the sale, lease or exchange of goods or other property and/or the performance of services; (ii) the Debtor's rights in, to and under all purchase orders for goods, services or other property; (iii) the Debtor's rights to any goods, services or other property represented by any of the foregoing; (iv) monies due or to become due to the Debtor under all contracts for the sale, lease or exchange of goods or other property and/or the performance of services including the right to payment of any interest or finance charges in respect thereto (whether or not yet earned by performance on the part of the Debtor); (v) Securities, Investment Property, Financial Assets and Securities Entitlements (each as defined in the Code); (vi) proceeds of any of the

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foregoing and all collateral security and guaranties of any kind given by any person or entity with respect to any of the foregoing; and (vii) all warranties, guarantees, permits and licenses in favor of the Debtor with respect to the Real Estate, Improvements or Collateral; and

(i) All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate, Improvements or Collateral or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate, Improvements or Collateral or proceeds of any sale, option or contract to sell the Real Estate, Improvements or Collateral or any portion thereof.

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Oberta Ox Cook County Clerk's Office

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EXHIBIT "B"

Financing Statement

LOTS 90 AND 91 IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT 'C' IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 IN THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 32 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS OF REAL ESTATE:

4550 S. Pulaski Chicago, Illine is 50532

PERMANENT TAX IDENTIFICATION NUMBER: South Clark's Office

19-03-415-013-0000 19-03-415-014-0000