JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1831219115 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/08/2018 10:01 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CARMELLAM FESTA AND MICHAEL J FESTA SR WHO ACQUIRED TITLE AS MICHAEL J FESTA to JPMORCAN CHASE BANK, N.A., dated 10/22/2007 and recorded on 11/13/2007, in Book N/A at Page N/A, and/or as Document 0731701086 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and atisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge spid mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 07-21-419-006-0000

Property Address: 302 KEMAH LN SCHAUMBURG, LL 50193

Witness the due execution hereof by the owner of said mortgage on 11/07/2018. JA Clory's

JPMORGAN CHASE BANK, N.A.

lonna (Icree

Donna Acree

Vice President

STATE OF LA

PARISH OF Ouachita

On 11/07/2018, before me appeared **Donna Acree**, to me personally known, who did say that s/be/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ LIFETIME COMMISSION NOTARY ID #87401

Loan No.: 7700504968

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UNOFFICIAL COPY

Loan Number: 7700504968

Exhibit A

LOT 20061 IN WEATHERSFIELD UNIT 20 BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON DECEMER 12, 1972 AS DOCUMENT NUMBER 224949. TAX ID# 07-21-419-006-0000.

ATT. 006-00.

Otopologist of County Clerk's Office