

# UNOFFICIAL COPY

This Instrument Prepared By:

Robert Watson

After Recording Return To:

DLJ Mortgage Capital

11 Madison Ave. New York, NY  
10010

(937) 910-2156

Doc#: 1831219244 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/08/2018 11:43 AM Pg: 1 of 2

Parcel: 1211210431005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PNC#: 0005776040

MJN and MERS Phone:

LUDWIKOWSKI, LUKASZ

Recording District: COOK

## ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: DLJ Mortgage Capital, Inc. located at 11 Madison Ave, New York, NY 10010, all beneficial interest under that certain Mortgage dated 6/17/2004 executed by:

Trustor(s) LUKASZ LUDWIKOWSKI AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB, in the amount of \$130,000.00, recorded 7/28/2004 as Instrument No.: 0421044008 of the Official Records of COOK County Illinois describing the land therein:

Property Address: 8510 W CATHERINE #3S, CHICAGO IL 60656

Legal SEE ATTACHED FOR LEGAL DESCRIPTION

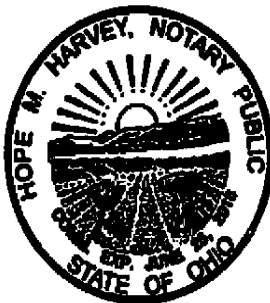
Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB.

  
Joni Mays, Assistant Vice President

State of Ohio County of Montgomery

On 9-8-15 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni Mays, Assistant Vice President of PNC Bank, National Association, successor by merger to National City Bank, successor by merger to Mid America Bank, FSB., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



  
Hope M. Harvey, Notary Public in and for the State of Ohio  
My Commission Expires: 6/25/2018 My County of Residence: Greene

417330983

Ludwikowski  
FACT

Kaseta  
WAREHOUSE-WARE

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## EXHIBIT "A"

UNIT 3S IN PARK WEST CONDOMINIUM, BLDG 8510 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;  
LOT 17 (EXCEPT THE EAST 2.40 FEET THEREOF) AND THE EAST 7.15 FEET OF LOT 18 IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NUMBER 3 A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1985 AS DOCUMENT 85317355, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office