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Doc# 1831219371 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/08/2018 02:00 PM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: cadfe9af-67b2-4da3-b17d-0e2a6087a602 DOCID_01618224703601601

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JOSEPH C TOMASONE, dated 12/12/2007 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0800301140, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address:

1618 W BLACKHAWK ST # G1 CHICAGO 1L 60622

PIN:

17-06-221-048-1001

WITNESS my hand this 18 day of October, 2018.

Mortgage Electronic Registration Systems, Inc.

Fracy Elizabeth Duran, Assistant Secretary

S_ Y P_ 3 S_ N_ V_ N_ SC_Y E_ N_ NTA_V.

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NOTARIAL ACKNOWLEDGMENT

DOCID 01618224703601601

T'S OFFICE

Attached to Release of Mortgage or Trust Deed by Corporation dated: 18 day of October, 2018. 3 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 10/18/18, before me, Sandra J Lopez, Notary Fubric, personally appeared Tracy Elizabeth Duran, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his per authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Sandra J.Lopez, Not ry Public

JOSEPH C TOMASONE 6515 OSLER ST SAN DIEGO, CA 92111 SANDRA J LOPEZ
NOTARY PUBLIC - ARIZONA
Maricopa County
My Commission Expires
January 26, 2021

Document Prepared By:
First American Mortgage Solutions, LLC
When Recorded Return To:
Bank of America, N.A.
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

1831219371 Page: 3 of 3.

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Attached to Re'ease of Mortgage or Trust Deed by Corporation DOCID_78218224703674819

3pages including this page

Legal Description

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT G IN THE 1618 BLACKHAWK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 44 IN BLOCK 9 IN MC REYPOLDS' AND OTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH; RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'L" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0525110018 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0521110018, AS AMENDED FROM TIME TO TIME.