JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1831347090 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/09/2018 12:33 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SELENA GUADALUPE to JPMORGAN CHASE BANK, N.A., dated 03/01/2017 and recorded on 03/10/2017, in Book N/A at Page N/A, and/or as Document 1706949188 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancal and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 19-35-215-006-0000

Property Address: 3531 W 81ST PL CHICAGO, II 59652

Witness the due execution hereof by the owner of said mortgage on 11/09/2018. on.
Cotts

JPMORGAN CHASE BANK, N.A.

mua acree

Donna Acree

Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

On 11/09/2018, before me appeared **Donna Acree**, to me personally known, who did say that 5/be/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A DIAZ STATE OF LOUISIANA

Loan No.: 1173326965

1831347090 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER: 1173326965

EXHIBIT A

LOT 708 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEDICATED AN. CORD. WOIS.

ODO TO COOK COUNTY CLERK'S OFFICE TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED), ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1927, AS DOCUMENT NUMBER 9875543, IN COOK COUNTY, ALLINOIS.