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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1831347096 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2018 12:34 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **VALERIE R ROBERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **02/09/2012** and recorded on **02/24/2012**, in Book **N/A** at Page **N/A**, and/or as Document **1205557248** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-02-318-081-0000**

Property Address: **4639 S GREENWOOD AVE CHICAGO, IL 60653**

Witness the due execution hereof by the owner of said mortgage on **11/09/2018**.

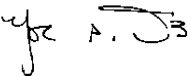
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **11/09/2018**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1300096595

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MIN: 100196399001977345

MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office

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Loan number: 1300096595

EXHIBIT A

PARCEL 1:

THE WEST 53.95 FEET OF THE SOUTH 21.03 FEET OF THE NORTH 46.66 FEET OF LOT 15 IN CHAS HITCHOCK'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 8 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR THE PROSPERO TOWNHOMES HOMEOWNER'S ASSOCIATION II, RECORDED JANUARY 19, 2007 AS DOCUMENT NUMBER 0701915154, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

Property of Cook County Clerk's Office