UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1831347109 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/09/2018 12:41 PM Pg: 1 of 2

SUBMITTED BY: ABBEY SALAVA

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY FILESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): KULJIT PAYHRA AND RUBINDER KAUR RAKHRA, HUSBAND AND WIFE

Original Mortgagee(s): BMO HARVUS BANK N.A.

Dated: 12/29/2014 Recorded: 01/18/2015 a. Instrument No: 1501619127

Legal Description: SEE LEGAL ATTACHMENT

Parcel Tax ID: 17-17-228-020-1049 County: Cook County, State of IL

Property Address: 812 W VAN BUREN ST. #5A CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/08/2018.

BMO HARRIS BANK N.A.

By: Matthew Plotz

Title: Officer

STATE OF Wisconsin

COUNTY OF Waukesha

Olympy Clan This instrument was acknowledged before me on 11/08/2018, by Matthew Plotz, Officer of BMO HARRIS BANK N.A. .

Witness my hand and official seal.

Notary Public: Deanna Beltran

My Commission Expires:

01/07/2019

DEANNA BELTRAN NOTARY PUBLIC STATE OF WISCONSIN

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PARCEL 1: UNIT NUMBERS 5-A AND G-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 14F COMMON ELEMENTS IN THE WESTGATE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR3891819, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NONEXCLUSIVE EASIMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATIONS OF EASIMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER ALL ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY".