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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1831349101 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2018 10:27 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **DAWN HUMPHREY** to **NEW CENTURY MORTGAGE CORPORATION**, dated **09/23/2005** and recorded on **11/08/2005**, in Book N/A at Page N/A, and/or as Document **0531235014** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE SOUTH 13 FEET OF LOT 29 AND ALL OF LOT 28 (EXCEPT THE SOUTH 9 2/3 FEET) IN BLOCK 10 IN THE RESUBDIVISION OF LOTS 9 AND 10 IN JAMES STINTON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **20-25-309-003-0000**

Property Address: **7615 S CORNELL AVE CHICAGO, IL 60643**

Witness the due execution hereof by the owner of said mortgage on **11/08/2018**.

CHASE BANK USA, NATIONAL ASSOCIATION



Donna Acree
Vice President

STATE OF LA } s.s.
PARISH OF **Ouachita**

On **11/08/2018**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **CHASE BANK USA, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120

Loan No.: 0022039630

MONROE LA 71203
Telephone Nbr: 1-866-756-8747

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