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Doc#. 1831349244 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/09/2018 11:15 AM Pg: 1 of 3

RECORDATION REQUESTED BY:

Park Federal Savings Bank 2740 West 55th Street Chicago, Illinois 60632

WHEN RECORDED MAIL TO: Park Federal Savings Bank 2740 West 55th Street Chicago, IL 60632

Ys Chicago Title
1865AO4047444

Loan# 0250060043

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confossed, does hereby Remise, Convey, Release and Quit-Claim unto: Rafael Lopez and Reyna Lopez in sband and wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of September, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0728242102, and a certain Assignment of Rents bearing date the 21st day of September, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0728242103, and a certain Hazardous Substances Certificate and Indemnity Agreement bearing date the 21st day of September, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0728242104, and Modification of Mortgage dated the 28th day of November, 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.1234016003, to the premises therein described, site and in the County of Cook and State of Illinois, as follows, to wit:

LOT 406 (EXCEPT THE SOUTH 15.70 FEET MEASURED ON THE WEST LINE AND THE SOUTH 15.35 FEET MEASURED ON THE EAST LINE) AND THE SOUTH 7.70 FEET MEASURED ON THE WEST LINE AND THE SOUTH 7.35 FEET MEASURED ON THE EAST LINE OF LOT 405 IN WINSTON PARK UNIT # 2, BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 3, 1956 AS DOCUMENT 16628777, IN COOK COUNTY, ILLINOIS

P. I. N. 15-02-111-082-0000

Property Address:

1640 North First Avenue Melrose Park, Illinois 60160

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IN 1E31IMONY WHEREOF	the said PARK FEDERAL SAVINGS BANK hath					
	hereunto caused its corporate seal to be affixed, and					
	these presents to be signed by President and attested					
	by its Executive Vice President, this 31st day of July, 2014.					
- Dammo /	Lammer L					
By:	President					
1/ 1/0						
Attest:	Executive Vice President					
Allesi.	Executive vice President					
	audunfunghummummummummummummummummumm					
STATE OF ILLINOIS	} \(\)					
	} SS					
COUNTY OF COCK						

I, Mary E. March, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Pichard J. Remijas, Jr., personally know to me to be the President of the PARK FEDERAL SAVINGS BANK and David A. Remijas, personally known to me to be the Executive Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Executive Vice President, they signed and delivered the said instrument of writing as President and Executive Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of July, 2014.

Mary & March
Notary Public

OFFICIAL SEAL MARY E MARCH LOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES12/05/14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE 6% ED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road Chicago, Illinois 60632

By: Mary & March
Mary E. March

1831349244 Page: 3 of 3

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IN TESTIMONY WHEREOF	the said	PARK	FEDERAL	SAVINGS	BANK	hath	
	hereunto caused its corporate seal to be affixed, and						
	these prese	ents to	be signed b	y President	and att	ested	
	by its Exec	utive Vic	e President, f	this <u>31st</u> day	of <u>July,</u>	<u> 2014</u>	
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By: Temmo		men	Pı	resident			
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Attest:		30	Executive	Vice Preside	∍nt		
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STATE OF ILLINOIS	••••••••••••••••••••••••••••••••••••••	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,	111111	
STATE OF IELINOIS	}ss						
COUNTY OF COUK	}		• •				

I, Mary E. March, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas, Jr., personally know to me to be the President of the PARK FEDERAL SAVINGS BANK and David A. Remijas, personally known to me to be the Executive Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Fresident and Executive Vice President, they signed and delivered the said instrument of writing as President and Executive Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and used of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of July.

Mary & March

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PREPARED BY: PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road Chicago, Illinois 60632

By: Mary E March

Mary E. March