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When Recorded Return To:
Bank of America
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1831349203 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2018 10:59 AM Pg: 1 of 2

Doc ID: 48718327874929315



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634 (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLAS RD, STE 200-B, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/02/2008, and made by **SHARON D. ANDERSON-FLEMING AND DION FLEMING** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUMMIT HOME LENDING, INC., ITS SUCCESSORS AND ASSIGNS** and recorded 04/23/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 081144/022**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-34-307-035-0000

Modification: 08/28/2013 INSTR: 1324008086.

Property is commonly known as: 8442 S. MICHIGAN AVE, CHICAGO, IL 60619.

Dated this 08th day of November in the year 2018

BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

MARGUERITA WITZIGMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of November in the year 2018, by Marguerita Witzigman as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249609
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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Exhibit A

The land referred to in this Commitment is described as follows:

LOT 100 IN SCHRADER BROTHERS SOUTH MANOR, A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, ALSO OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 AND THE EAST 1/2 OF THE NORTHWEST OF THE NORTHWEST OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.