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Doc#. 1831349216 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/09/2018 11:03 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 300430867 [7600998966]

| INT | 101 | INT | INT

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT FOR.

RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MURIGAGE SOLUTIONS,

LLC

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895

RECORD SECOND

PARCEL No. 28-17-213-018-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL2 located at 60 LIVINGSTON AVENUE F.P-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 11, 2007, executed by JOHN MCCORMACK AND KELLY MACCORMACK, MARRIED, Mortgagor, to BENEFICIAL 11 LINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, Original Mortgagee, and recorded on APRIL 13, 2007 as Decument/Instrument No. 0710356182 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5755 LANCASTER DR., OAK FOREST, IL 60452

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real es. of Mortgage.

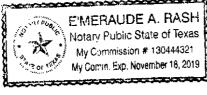
COUNTY OF DALLAS 1 ss

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 2011 1 0 2018

GOLDMAN SACHS MORTGAGE COMPANY

JENNY LAY, VICE PRESIDENT

STATE OF TEAMS	COUNTION	no 133.			
	19, before me, <u>E'merau</u>				
VICE PRESIDENT of	GOLDMAN SACHS MORTG	AGE COMPAN	Y the corporation that e	xecuted the instrument or	the person
who executed the instrun	nent on behalf of said corporatio	n, and acknowledg	ed to me that such corp	oration executed the sam	e.
	Summer				
	de A. D. (COMMISSION EX	KP. NOV 182	019		
NOTARY PIRLIC					



STATE OF TEXAS

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EXHIBIT A (PAGE 1)

LOT 248 IN WARREN J. PETERS SIXTH ADDITION EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 15, 1968, AS DOCUMENT NUMBER 2368860

TAX MAP OR PARCEL ID NO .: 28-17-213-018-0000





"M5A9C1028886MTG80001L0011000" MCCORMACK

ORIGINAL