

# UNOFFICIAL COPY

Doc#. 1831357103 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/09/2018 10:40 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 28-12-108-052

Space above for Recorder's use

Loan No: 2715943  
Svr Ln No: 596768495



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), does hereby grant, assign and transfer to NATIONSTAR MORTGAGE LLC, whose address is 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/4/2008  
Original Loan Amount: \$234,000.00  
Executed by (Borrower(s)): LEONARD FLORES & DOLORES C FLORES  
Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: 0810246109 in the Recording District of COOK, IL, Recorded on 4/11/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: 14436 S SAN FRANCISCO AVENUE, POSEN, ILLINOIS 60469

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: JUL 02 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:   
Title: Vice President

Witness Name:   
Tse date Alemu

MIN# 100085804915735584

MERS PH# 1-888-679-MERS

2715943 FNM021 6302875

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Texas  
County of Dallas

On JUL 02 2018, before me, Omar Basped, a Notary Public, personally appeared Colleen Barnett, Vice President off for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct. I further certify Colleen Barnett, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

[Signature]

(Notary Name): Omar Basped  
My commission expires: DEC 04 2019



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## EXHIBIT "A"

LOT 22 IN POSEN MEADOWS UNIT 1 BEING A RESUBDIVISION OF BLOCK 5  
AND PARTS OF BLOCKS 4 AND 6 IN J.A. McDONALD'S SUBDIVISION IN THE  
NORTHWEST 1/4 OF SECTION 12 TOWNSHIP 36 NORTH RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.  
A.P.N. : 28-12-108-052

Property of Cook County Clerk's Office