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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1831357119 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2018 10:45 AM Pg: 1 of 2

Loan # 418524332

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE MORTGAGE RECORDED 1/21/2011, AS INSTRUMENT NUMBER 1102104037 AND THE ASSIGNMENT RECORDED ON 5/19/2012, AS INSTRUMENT NUMBER 1113918066.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FANNIE MAE, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR M&T MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).**

Said Mortgage is dated 09/20/2005, and made by **ROLONDA L PICKENS AND BRIAN K PICKENS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR M&T MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded 10/05/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0527821035**.

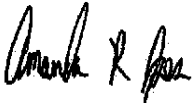
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 31-15-313-012-0000

Property is commonly known as: 4704 ABBEY LANE, MATTESON IL 60443.

Dated this 08th day of November in the year 2018

FANNIE MAE, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of November in the year 2018, by Amanda Jones as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FANNIE MAE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 404615832 2017-RPL2-PL1-SALE MIN 100050300004360872 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081811-10:10:49 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 55 IN BUTTERFIELD PLACE UNIT THREE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO BRIAN K PICKENS AND ROLANDA L PICKENS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE BY TRUSTEE'S DEED DATED 8/12/04 AND RECORDED 8/31/04 IN INSTRUMENT NO. 0424408032 IN THE COOK COUNTY RECORDER'S OFFICE.



404615832



D0033730829

Property of Cook County Clerk's Office