### **UNOFFICIAL COPY**

When Recorded Mail To: Third Federal Savings C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Doc#. 1831306030 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/09/2018 09:52 AM Pg: 1 of 3

Loan Number 5931090715

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANDREW R LOEFFLER AND LISA M LOEFFLER to THIRD FF DERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND bearing the date 12/18/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0900903014.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 08-11-110-046-0000

Property is commonly known as: 1008 WEST PENDLE FON PLACE, MOUNT PROSPECT, IL 60056-2951.

Dated this 08th day of November in the year 2018
THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 405028807 DOCR T081811-07:58:03 [C-2] ERCNIL1



\*D0033728009\*

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# **UNOFFICIAL COPY**

Loan Number 5931090715

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of November in the year 2018, by Andre Miranda as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

TFSRC 405028807 DOCR T081811-07:58:03 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

### Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 11 (EXCEPT THE NORTH 25 FEET THEREOF) AND LOT 12 (EXCEPT THE NORTH 25 FEET THEREOF) IN ALFINI'S SECOND ADDITION TO MOUNT PROSPECT, BEING A SUBLIVISION OF PART OF THE SOUTH 990 FEET OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 20, 1955 AS DOCUMENT NUMBER 2571480, IN COOK COUNTY, ILLINOIS.