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Doc#. 1831308043 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/09/2018 11:45 AM Pg: 1 of 3

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18010984LFE	IN THE CITY OF CHICAGO, ILLINOIS
• • • • • • • • • • • • • • • • • • • •	ARTMENT OF ADMINISTRATIVE HEARINGS

80 0984L <i>FE</i> Depa	IN THE CITY OF CHICARTMENT OF ADMINIST	AGO, ILLINOIS FRATIVE HEARINGS	
CITY OF CHICAGO, a	Municipal Corporation,	)	
O. P. L.	Plaintiff,	) Docket Number: $1\theta B$	S00640A
2245 Cortez LLC.	0,5	) )	
2243 Conet LLC.	Defendant	) Buildings ) )	
	RELEASE OF	LIEN	
Pursuant to and in complication or release of controls.	ance with debt, GOLDMAI laim 2245 Cortez LLC. in	N AND GRANT does hereby ac and following described property	knowledge , to wit:
PIN#: 20-25-207-005		Owner Name: 2245 Cortez Li	<del>LC</del> .
Address: 2021-23 E. 72 <sup>nd</sup>	<sup>d</sup> St.	City: <i>Ch.cago</i>	
State: IL		Zip: 60649	
Legal Description:			
Which Memorandum of 10BS00640A against 22 instrument this September	45 Cortez LLC In witne	d as document No. 1014520 ess whereof, the undersigned has	6146 case signed this
STATE OF ILLINOIS COUNTY OF COOK			
Goldman and Grant #360 205 W. Randolph Street, Chicago, Illinois 60606 (312) 781-8700		OFFICIAL DEAL" JOYCE DONNA DELONG Notar Wy maniesion Expires \$72472021 -11-2018 Leger Donna d	2 Long
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Plak Copy for Defendant(s) (photocopy if required

Yellow Copy for City of Chicago Department of Lan

White Original for Court Records

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

No: 1 MI 4/19 15 PRE: 1241-23 E 12 11 11 11 11 11 11 11 11 11 11 11 11
Re: 1241-23 F 16"
Courtroom 11 2: Richard J. Daley Center
MISSAL ORDER
vidence and testimony and having made a finding of:
[ ] Substantial Compliance
and its fall contains of the independent entered below if
imberly White, 30 N. LaSalle St., Spice 700, Chicago, IL 60602
plus \$00 court costs for a total of \$00

HEARING DATE:

Attorney for Plaintiff
Corporation Counsel #90909
30 N. LaSalle, Room 700

Chicago, IL 60602 (312) 744-8791

FORM CONS.9010 rev. 4/2012

1831308043 Page: 3 of 3

## **UNOFFICIAL COPY**

"A"

Order No.: 1801

18010984LFE

For APN/Parcel ID(s): 20-25-207-005-0000

LOT 20 IN BLOCK 6 IN SOUTH KENWOOD A SUBDIVISION OF BLOCKS 2, 7 AND 8 IN CLARKS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF BLOCK 3 IN STAVE AND SIC 1 AND DE 14 EA. KLEMMS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 50 FEET OF THE SOUTH 75 FEET OF LOT 1 AND THE EAST 26 FEET OF LOT 2) IN BLOCK 3 IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.