UNOFFICIAL COPY

Doc#. 1831308021 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/09/2018 11:03 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 300477605 [7601070614]

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MALL TO: ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MCKTGAGE SOLUTIONS,

LLC

1795 International Way Idaho Falls, 1D 83402 Ph. (208) 528-9895 Parcel No. 24-10-320-025

RECORD SECOND

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby grant, a sign. and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL2 located at 60 LIVINGSTON AVENUE Fr-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 26, 2003 executed by MARY POCHOPIEN, DIVORCED AND NOT REMARRIED, Mortgagor, to HOUSEHOLD FINANCE CORFOXATION III, Original Mortgagee, and recorded on MARCH 28, 2003 in Liber/Cabinet 6136 at Page/Drawer 0303 as Document/Instagraept No. 0030423310 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED A COOK COUNTY, ILLINOIS, TO-WIT.

LOT ONE (1) IN JOHN T. NAGLE'S IVY GLEN SUBDIVISION OF PART OF THY. SOUTHWEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED N THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1966 AS DOCUMENT NUMBER 2272659 TAX MAP OR PARCEL ID NO 24-10-320-025

PROPERTY ADDRESS: 10208 S KENTON AVE, OAK LAWN, IL 60453

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

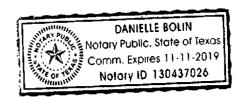
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this

GOLDMAN SACHS MORTGAGE COMPANY

BETSY HANSON. VICE PRESIDENT

STATE OF TEXAS	COUNTY O	F DALLAS) ss.	·
On UI U 9 次語,	before me,[Danielle Bolin	personally appeared BETSY HANSON known to me to b
			COMPANY the corporation that executed the instrument or th
person who executed the instr	ument on behalf of	said corporation, a	nd acknowledged to me that such corporation executed the same.
Danielle Bolin	COMMISS	FIONEYB NO	V 1 1 2019 、

NOTARY PUBLIC



RM80801171M - AM - IL

Page 1 of 1