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SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

17NW71295482M

2983



Doc#: 1831312026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2018 11:04 AM Pg: 1 of 2

Dec ID 20180901690542
ST/CO Stamp 0-852-165-280 ST Tax \$170.00 CO Tax \$85.00

THIS INDENTURE, made on the 20th day of Sept, 2018, by and between **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **ANDREW R GEORGE REVOCABLE TRUST DATED SEPTEMBER 14, 2005**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **ANDREW R GEORGE REVOCABLE TRUST DATED SEPTEMBER 14, 2005** and its successors and assigns, FOREVER, all the following described real estate, situated in the County of **COOK**, State of Illinois known and described as follows, to wit:

LOT 2 IN DAVEY JONES' RESUBDIVISION OF LOTS 52, 53, 54 AND 55 (EXCEPT THE SOUTH 17.0 FEET OF SAID LOTS) IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, ALSO OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT-OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the party of the second part, **ANDREW R GEORGE REVOCABLE TRUST DATED SEPTEMBER 14, 2005** and its successors and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second **ANDREW R GEORGE REVOCABLE TRUST DATED SEPTEMBER 14, 2005** and its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND** as to matters of title.

Permanent Real Estate Numbers: **28-16-413-038-0000**

Address of the Real Estate: **15842 Lavergne Ave, Oak Forest, IL 60452**

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A
CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS
TRUSTEE FOR CARLSBAD FUNDING MORTGAGE
TRUST *by* Rushmore Loan Management Services LLC
Its appointed Attorney In Fact

[Signature] Susan Christy
Assistant Vice President
By: _____
Pursuant to a delegation of authority
7600950728P

MAIL TO:

Christopher J. Cummings
2024 Hickory Rd #208
Homewood, IL 60435

SEND SUBSEQUENT TAX BILLS TO:

Andrew P. George Beneficial Trust
One Ocean East
Marathon, FL 33050

STATE OF Texas
Dallas COUNTY

On this date, before me personally appeared Susan Christy,
acknowledged that ~~he~~^{she} executed the same as his/his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of
Texas aforesaid, this 30th day of Sept., 2018.

Kyra Gaddy
Notary Public

My term Expires: _____

