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Recording Requested By:
OCWEN LOAN SERVICING, LLC

Doc#: 1831312032 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2018 11:06 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. # 0601087909 "PAPCIAK" Lender ID:11560 Cook, Illinois PIF: 11/05/2018
MIN #: 100037506010879097 SIS #: 1-689-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARIA PAPCIAK AND ANNA PAPCIAK AND MALGORZATA PAPCIAK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/19/2004 Recorded: 10/29/2004 as Instrument No.: 0430349064, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-15-309-009-0000
Property Address: 4241 N KOLZE ST, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On November 8th, 2018

By: 
SAMUEL E. MORENO, JR., Assistant
Secretary



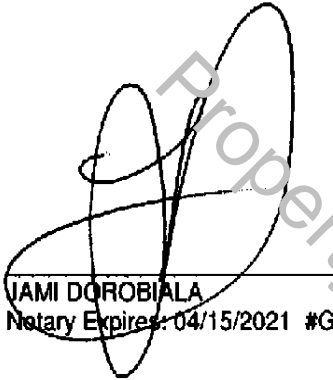
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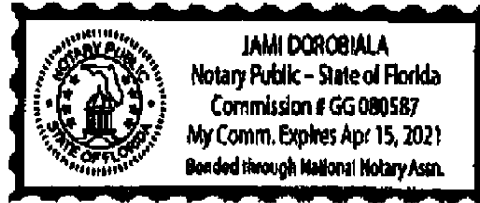
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STATE OF Florida
COUNTY OF Palm Beach

On November 8th, 2018, before me, JAMI DOROBIALA, a Notary Public in and for Palm Beach in the State of Florida, personally appeared SAMUEL E. MORENO, JR., Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JAMI DOROBIALA
Notary Expires: 04/15/2021 #GG 080587



Prepared By:
I) Avhad Rahul Ramesh, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
1-800-746-2936

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IL_601087909

EXHIBIT "A"

LOT 22 IN VOLK BROTHERS 2ND ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 3 IN SUBDIVISION OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office