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Return To

Stan Thomas 18161 Mager Drive Tinley Park, IL 60487

This Instrument Prepared by:

Timothy P. McHugh, LTD Attorney 360 W. Butterfield #300 Elmhurst, IL 60126

Mail Tax Statements To:

Stan Thomas 18161 Mager Drive Tinley Park, IL 60487

Order #: NIL-1283687

Tax Exempt under

RECORDING REQUESTED BY NETCO TITLE COMPANY

Doc# 1831318097 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2018 11:51 AM PG: 1 OF 4

This space for recording information only

### WARRANTY DEED

Tl	his WARRANTY	DEED, execute	d this 2nd	day of	November	, 2018, GMAT LEC	GAL
TITLE TR	RUST 2013-1, US	BANK, NATIO	NAL ASSOCIA	A710N, AS	LEGAL TITLE	TRUSTEE, whose address is	3
2800 28th	Street, #102, San	ta Monica, CA 9	0405, hereinafte	r called GR	ANTOR, grants	to STAN THOMAS, as Indiv	vidual
whose add	Irace is 19161 Me	gar Driva Tinla	u Park II 6048'	7 hereinafe	realled GRAN	ree	

Wherever used herein the terms "GRANTOR" AND "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

GRANTOR, for and in consideration of the sum of \$190,000.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells assigns, remises, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in Cook County, Illinois:

#### SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXH'B'G "A"

Property Address: 18161 Mager Drive, Tinley Park, IL 60487

P.I.N: 27-35-302-022-1055

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, hereby warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

F	REAL ESTATE TRANSFER TAX			09-Nov-2018
-		1	COUNTY:	95.00
	1	(SEC)	ILLINOIS:	190.00
			TOTAL:	285.00
-	27.35.303	000 1055	1 20181101630180 1	0.140.214.944



1831318097 Page: 2 of 4

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IN WITNESS WHEREOF, Grantor has hereunto set a hand and seal the day and year first written above.

RMS ASSET MANAGEMENT LLC FOR	
GMATAEGAL TITLE TRUST 2013-1, US BANK,	NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
By A	11/02/2018
JAMES R. GUERIN Assistant Secretary	Date
STATE OF Cantonia	
COUNTY OF Orange	
Q <sub>1</sub>	

The foregoing instrument was hereby acknowledged before me this <u>2nd</u> day of <u>November</u>, 2018, By: JAMES R. GUERIN, Assistant Secretary of RMS ASSET MANAGEMENT LLC for GMAT LEGAL TITLE TRUST 2013-1, US BANK, NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, who is personally known to me or who has produced <u>driver's license</u>, as identification, and whom signed this instrument willingly.



Notary Public Mellon My commission expires: C3/:5/2019

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Granter/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

1831318097 Page: 3 of 4

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGR	NENT	CIVIL CODE § 1189
\$	CALCARA SA	
A notary public or other officer completing this certificat document to which this certificate is attached, and not the	te verifies only the identity of t e truthfulness, accuracy, or vali	he individual who signed the dity of that document.
State of California )		
County of Orange )		
Maria 17 al Charles ma	6. Melton, Notary Public	
On Delote me,	Here Insert Name and	Title of the Officer
James R. Guerin, ass	sistant secretary	
personally appeared	Name(s) of Signer(s)	/
T	ted, executed the instruments of certify under PENALTY Or the State of California the control of the state of the control of the state of the control of the co	F PERJURY under the law
	s true and correct.	
	W TN.ESS my hand and of	ficial seal.
G. MELTON Commission # 2101716 Notary Public - California Orange County My Comm. Expires Mar 25, 2019	Signature/	re of Notary Public
Place Notary Seal Above	TIONAL	0'
Though this section is optional, completing this fraudulent reattachment of this	information can deter alter	ration of the Aocument or cument.
Description of Attached Document	Document [	11/12/2018
Title or Type of Document: Deed	Document to	Date:
Title or Type of Document:		
Capacity(ies) Claimed by Signer(s) Signer's Name: James R. Guerin  X Corporate Officer — Title(s): asst secretary	Signer's Name:	
X Corporate Officer — Title(s): asst secretary	☐ Corporate Officer —	Title(s):
Partner - Climited Liberial	☐ Harmer — ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	d Signeral Attorney in Fact
☐ Individual	☐ Trustee ☐	Guardian or Conservator
T HINDIGA T CARGINIAN ON CONTROL VILLE	Other:	
Other:		
Other:Signer Is Representing:	Signer Is Representing	3

1831318097 Page: 4 of 4

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#### **EXHIBIT "A"**

UNIT NUMBER 18161 IN THE TOWN POINTE CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99333247, AS MAY BE AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

COMMONLY KNOWN AS: 18161 MAGER DRIVE, TINLEY PARK, IL 60487 5.

J2-022-10

OF COOP COUNTY CLOTHES OFFICE

PARCEL NUMBER: # 27-35-302-022-1055