UNOFFICIALLOURY

Doc# 1831318112 Fee \$40,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2018 02:29 PM PG: 1 OF 2

18959221/2

| State of Illinois | Space Above This Line For Recording Dat | a |
|--|---|------------------------------|
| This instrument was prepared by: FIRST EA When recorded return to: FIRST EAST SIDE 11157 5. TWING CHICAGO, IL 60 | G AVE, | CAGO, IL 60617 |
| | FLEASE OF MORTGAGE | <i>;</i> ; |
| MOMCILO ZIVANOVIC AND GVOZDENA Z FIRST EAST SIDE SAVINGS BANK 09-01-1990 , certifies that the The Mortgage was recorded on 09-12-199 for COOK County, Illi | as Mortgagee on Mortgage has been fully paid, satisfied or otherwise dis 90 , in the RECORDER'S OFFICE inois and is indexed as DOCUMENT #3911192 The Mortgage hav | nd executed by scharged. |
| with, the undersigned releases the Mortga 10401 S. AVENUE F, CHICAGO, IL 60617 | ge and all of its right, title and interest in the Property I 7 and legally | ocated at described as: |
| LOT 48 IN BLOCK 23 IN IRONWORKERS A FRACTION 1/2 OF FRACTIONAL SECTION MERIDIAN. PIN 26-08-403-001-0000 | ADDITION TO SOUTH CHICAGO, BLING A SUBDIVISION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE T | OF THE SOUTH THIRD PRINCIPAL |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1831318112 Page: 2 of 2

(Notary Public) PAMELA

Cook County Clark's Office

LENDER: FIRST EAST SIDE SAVINGS BANK FFICIAL COPY

DIANE RADDATZ, PRESIDENT

| ACKNO' | WLEDGMENT. |
|---------|-----------------|
| (Lender | Acknowledgment) |

(Seal)

| STATE OF ILLINOIS | , COUNTY OF CO | OK | SS. | |
|-------------------------------|----------------------------------|----------------------------|------------------------|--------|
| This instrument was acknowled | edged before me this <u>24TH</u> | day of <u>APRIL, 200</u> 7 | by | |
| DIANE RADDATZ, PRESIDENT | | (| Titles) | |
| of FIRST EAST SIDE SAVINGS | BANK | | (Name of Business or l | Entity |
| a(n) CORPORATION | on behalf of the busi | ness or entity. | | |
| My commission expires: 04-0 | 1-2010 | ~) | | 16 |

"OFFICIAL SEAL"
Pamela J. Citta
Notary Public, State of Ulicois
My Commission Exp. 04/01/2010