# **UNOFFICIAL COPY**

Doc#. 1831319243 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/09/2018 10:24 AM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 KATY TEAL

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 650) 3 First American Way Santa Ana, California 92707

MERS MIN#: 100964413112415078 PHONE#: (888) 679-6377

Customer#: 650/1 Service#: 5022369RL1

Loan#: 4000001373

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to ascharge the same upon the record of said mortgage.

Original Mortgagor: CARYN DOMBRO

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 10, 2016 Recorded on: MARCH 24, 2016 24 Justrument No. 1608457019 in Book No. -- at

Page No. ---

Property Address: 801 VILLAGE CENTER DRIVE UNIT 205, BURR RIDGS, IV 60527-0000 office

County of COOK, State of ILLINOIS

PIN# 18-30-300-057-1005

Legal Description: See Attached Exhibit

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Loan#: 4000001373 Srv#: 5022369RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON \_\_OCT 2 6 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RUSHMORE LOAN

MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS

By:

Elia Barriga, Assictant Secretary

A notary public or other officer completing this certificate varifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfuness, accuracy, or validity of that document.

State of County of

CALIFORNIA ORANGE

On OCI 2.6. 2018 before me, The Van Tran, a Nowny Public, personally appeared Elia Barriga, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California he, the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Tho Van Tran

THO VAN TWA/
COMM. #2195203
Notary Public - Californi
Orange County

Sty's Office

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 205 IN 801 VILLAGE CENTER DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 58-2 IN THE FINAL PLAT OF SUBDIVISION FOR BURR RIDGE VILLAGE CENTER RESUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 2, 2008 AS DOCUMENT 3933803084, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES PLIST AND PLISH, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0833803064.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACES \$-68, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0833803064

### PARCEL 4:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF FARCEL 1 AS CREATED BY THE DECLARATION OF RECIPROCAL EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 4, 2006 AS DOCUMENT 0627734129 AND AMENDED AND RESTRICTIONS RECORDED NOVEMBER 30, 2007 AS DOCUMENT 0733403124 FOR ACCESS, PARKING, STORM WATER DRAINAGE, SANITARY SEWER, WATER, GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION AND COMMUNICATION, VERTICAL UTILITIES, MAINTENANCE, ADJACENT BUILDING CONSTRUCTION, ENCROACHMENT, AND STRUCTURAL SUPPORT OVER, UPON AND UNDER THE COMMON AREAS OF LOTS 1 THROUGH 8 AND OUTLOTS A AND B IN BURR RIDGE VILLAGE CENTER SUBDIVISION.

SOFFICO

Commonly known as: 801 Village Center Drive, Unit 205; Burr Ridge, IL 60527

PIN Number: 18-30-300-057-1005

\$ERVICE #5022369RL1