

UNOFFICIAL COPY

Doc#: 1831319475 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/09/2018 01:35 PM Pg: 1 of 3

Warranty Deed

ILLINOIS

Dec ID 20181001623775
ST/CO Stamp 1-224-098-464 ST Tax \$675.00 CO Tax \$337.50
City Stamp 1-071-645-344 City Tax: \$7,087.50

Above Space for Recorder's Use Only

THE GRANTOR, Jeffrey Skinner, a single man, for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Daniel P. Letizia, as Trustee under the Andrea C. Wroble Irrevocable Trust Dated July 1, 2001, the following described Real Estate situated in the County of Cook in the State of Illinois to wit: *(See page 2 for legal description attached here to and made part hereof)*, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2018 and subsequent years; covenants, conditions and restrictions of record.

Permanent Real Estate Index Number(s): 17-04-205-068-1023 and 17-04-205-068-1043

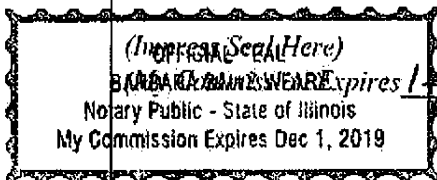
Address of Real Estate: 1429 N. Wells St., Unit 603 and G-12, Chicago, IL 60610

The date of this deed of conveyance is October 29, 2018.



Jeffrey Skinner

State of Texas, County of Harris ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey Skinner, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he and/or she signed said instrument as his and/or her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal



Notary Public

REAL ESTATE TRANSFER TAX

05-Nov-2018



CHICAGO:	5,062.50
CTA:	2,025.00
TOTAL:	7,087.50 *

17-04-205-068-1023 | 20181001623775 | 1-071-645-344

* Total does not include any applicable penalty or interest due

UNOFFICIAL COPY

LEGAL DESCRIPTION

For the premises commonly known as 1429 N. Wells At., Unit 603 and G-12, Chicago, IL 60610

See attached.

Property of Cook County Clerk's Office

<p>This instrument was prepared by: Ivan Puljic Law Offices of Ivan Puljic, Ltd. 10 S. LaSalle St. Suite 2920 Chicago, IL, 60603</p>	<p>Send subsequent tax bills to: Daniel P Letz 1429 N. Wells St Apt 603 Chicago IL 60610</p>	<p>Recorder-mail recorded document to: Same</p>
--	--	---

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 18CSA467225LP

For APN/Parcel ID(s): 17-04-205-068-1023 and 17-04-205-068-1043

PARCEL 1:

UNIT NUMBER 503 AND PARKING SPACE UNIT G-12 IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010284604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990781 FILED JUNE 6, 1979 AS DOCUMENT LR 39095867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 99679305.