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Doc# 1831334045 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/09/2018 01:29 PM PG: 1 OF 2

Account Number: 1016186005

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **MARIA DIAZ AND ALEJANDRINO DIAZ, WIFE AND HUSBAND**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **08/07/2017**, and recorded in Doc # **1721915221**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **3515 W BEACH AVE, CHICAGO, IL 60651** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 16-02-212-019-0000

Dated: OCT 19 2018

The Huntington National Bank

Melissa A Murray
SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this OCT 19 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Linda Weaston
Notary Public

This Document was prepared by SHELBY J REYNOLDS

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus Oh 43231



LINDA WEASTON
Notary Public, State of Ohio
My Comm. Expires 04-19-2020
Recorded in Franklin County

S Y
P 2
S N
M N
SC Y
E N
INT A.V.
D 11-7-18

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EXHIBIT A
Schedule A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 7 IN BLOCK 7 IN VAN SCHAACK AND HERRICKS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL #: 16-02-212-019-0000

REFERENCE #: 00000735332

FILE #: 201705250860

Property of Cook County Clerk's Office