UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 **VAM 405** Glen Allen VA 23058-9962

Doc#. 1831749095 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/13/2018 09:13 AM Pg: 1 of 2

SUBMITTED BY: MARY HEATHER

STONE

Loan #: ******0611

Investor Loan #: 1661237181

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHAKTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JUANITA SMITH, A SPINSTER

Original Mortgagee(s): ST PAUL FEDERAL BANK FOX SAVINGS

Dated: 10/25/1993 Recorded: 11/01/1993 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 93881020 Legal Description: LOT 21 IN BLOCK 13 IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE WEST GRAND AVENUE ACCORDING

TO PLAT FILED IN THE REGISTRARS OFFICE AS DOCUMENT NO 41515 IN COOK COUNTY,

ILLINOIS.

Parcel Tax ID: 13-32-103-021-0000 County: Cook County, State of IL

Property Address: 2323 N MERRIMAC AVE CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2018.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B, S/B/M TO ST. PAUL FEDERAL BANK FOR

SAVINGS

By: LINDA B. JENNINGS

Title: Officer

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 $\begin{array}{l} \text{STATE OF VA} \\ \text{COUNTY OF Henrico} \end{array} \} \text{ s.s.} \\$

On 11/09/2018, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: CHAPMAINE M. DAVIS

My Commission Expires: 98/31/2022

Commission #: 318745

umains M. Varis

CHARMAINE M. DAVIS **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA COMMISSION ID # 318745 E 31/20.

Soft County Clark's Office MY COMMISSION EXP. AUG. 31, 2018