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Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc# 1831704063 Fee \$42.25  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 11/13/2018 12:27 PM PG: 1 OF 1

Loan # 418805746

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED 12/17/2010, AS INSTRUMENT NUMBER 1035117032 AND THE ASSIGNMENT RECORDED ON 02/22/2012, AS INSTRUMENT NUMBER 1105310098.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL1 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL1, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/29/2005, and made by JOSE RODRIGUEZ AND MARIA ALVREZ to MIDAMERICA BANK, FSB and recorded 10/20/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0529302214. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 14 (EXCEPT THE EAST 12.50 FEET THEREOF) AND ALL OF LOT 15 IN BLOCK 3 IN WALLACE G. CLARK, AND COMPANY'S THIRD ADDITION TO CLARKDALE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-35-122-058-0000

Property is commonly known as: 3835 W. 82ND ST, CHICAGO, IL 60652.

Dated on 10/26/2018 (MM/DD/YYYY)

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: Susan Schotsch

Susan Schotsch  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/26/2018 (MM/DD/YYYY), by Susan Schotsch as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Say

Alyssa Say  
Notary Public - State of FLORIDA  
Commission expires: 10/02/2022



ALYSSA SAY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG249809  
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 404829143 2017-RPL4-PL4-SALE DOCR T251810-01:36:02 [C-1] FRMIL1



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