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Doc#: 1831842080 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2018 10:48 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 28-24-212-018

Space above for Recorder's use

Loan No: 2841344
Svcr Ln No: 9804908015
Custodian ID: 230764014



7463002

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, (ASSIGNOR), does hereby grant, assign and transfer to CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due therein.

Date of Mortgage: 10/26/2002
Original Loan Amount: \$86,096.78
Executed by (Borrower(s)): JAMES C. TYLER & EUNICE J. TYLER
Original Lender: HOUSEHOLD FINANCE CORPORATION
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 0021198598 in the Recording District of COOK, IL, Recorded on 10/30/2002.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 16136 CAMBRIDGE DR, MARKHAM, IL 60426

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/30/18

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., ITS ATTORNEY-IN-FACT, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: MATTHEW KRUEGER
Title: VICE PRESIDENT

Witness Name: JASON MURCH

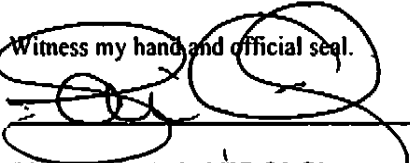
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 10/30/18, before me, JAMIE OLGIA, a Notary Public, personally appeared MATTHEW KRUEGER, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR CALIBER HOME LOANS, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify MATTHEW KRUEGER, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): JAMIE OLGIA
My commission expires: 04/12/2020



Clerk's Office

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EXHIBIT "A"

LOT 7 IN BLOCK 6 IN CANTERBURY GARDENS UNIT NO. 3, A
RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A
SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE
NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 21, 1967 AS DOCUMENT 16855937 IN
COOK COUNTY, ILLINOIS.

PIN #28-24-212-018