### **UNOFFICIAL COPY**

Doc#. 1831842082 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/14/2018 10:50 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0486223084

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SEAN BLAKE COLLINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGN'S tearing the date 11/21/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinas in Document # 1434342057.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-09-307-012-1026

Property is commonly known as: 740 W FULTON ST APT 612, CHICAGO, IL 60661.

Dated this 13th day of November in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS

MARISSA LOPEZ VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 405022906 MIN 100456500140926011 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121811-09:27:22 [C-3] ERCNIL1





\*D0033798118\*

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## **UNOFFICIAL COPY**

Loan Number 0486223084

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of November in the year 2018, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 09/13/2021** 



**DENISE COTE** Notary Public - State of Florida Commission # GG 142890 My Comm. Expires Sep 13, 2021 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 405022906 MIN 100456500140926011 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121811-09:27:22 [C-3] EF CNUL1



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### Exhibit A

PARCEL 1: UNIT 612 IN THE 740 FULTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FLOCK 61 TOGETHER WITH PARTS OF VACATED WEST WAXMAN AVENUE IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIED PENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 3 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0707215073 TOGETHER 119 ITS UNDIVIDED PERCENTAGE INTEREST IN THE -COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.