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Doc#. 1831842109 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/14/2018 11:18 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578229790

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MCR1 GAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-34-304-023-000%

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED. NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, SUITE 110, MS#01, CXLENVILLE, SC 29601, Assignor, does hereby grant, assign, and transfer to MTGLQ INVESTORS, L.P. located at 6011 CONNECTION DRIVE, 5TH FLOOR, IRVING, TX 75039, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 13, 2006, executed by ANGELICA GARCIA, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BAYK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 24, 2006 as Document/Instrument No. 0629754021 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 25 AND THE SOUTH 1/2 OF LOT 24 IN PLOCK 1 IN GROSS ARMITAGE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1913 N KENNETH AVE, CHICAGO, IL 60639

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real said teal Mortgage.

NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

STEPHANIE N. WESSE., SUPERVISOR

STATE OF, SOUTH CAROLINA

COUNTY OF GREENVILLE) ss.

On 1/20/\delta before me, B FREEMAN, personally appeared STEPHANIE N. WESSEL known to me to be the SUPERVISOR of NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICATE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B FREEMAN (COMMISSION EXP. 5/13/2026)

NOTARY PUBLIC



SH8070117IM - AM2 - IL

Page 1 of 1