

UNOFFICIAL COPY

**Warranty Deed
Statutory (ILLINOIS)**

Doc#: 1831842137 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2018 11:50 AM Pg: 1 of 3

Dec ID 20181101634537
ST/CO Stamp 1-172-685-472 ST Tax \$64.00 CO Tax \$32.00

Above Space for Recorder's Use Only

THE GRANTOR(S) Ruthia J. Johnson

of Lansing, IL 60438 for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, **CONVEYS**
and **WARRANTS** to

**Darryl Lee Woods, Jr.,
1838 E. Reitveld Drive, Crete, IL 60417**

TO HAVE AND TO HOLD SAID PREMISES forever the following described Real Estate situated in
the County of Cook in the State of Illinois, to wit:

See attached for legal description.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the
State of Illinois. **SUBJECT TO:** Covenants, easements and restrictions of record and general taxes for
2018 and subsequent years. Grantor covenant as follows: That the premises are free from all
encumbrances made by Grantor; and Grantor will warrant and defend the property hereby conveyed
against all lawful claims and demands of all persons claiming by, through, or under Grantors, but against
no other person;

Permanent Index Number (PIN): **33-05-109-065-1009**

Address(es) of Real Estate: **18855 Burnham Avenue SE, Unit 231, Lansing, IL 60438**

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Dated this 13th day of November, 2018

PLEASE PRINT OR TYPE NAMES BELOW SIGNATURE(S)
Ruthia J. Johnson (SEAL) _____ (SEAL)
Ruthia J. Johnson

State of Illinois, County of DuPage ss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ruthia J. Johnson personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of November, 2018

NOTARY PUBLIC

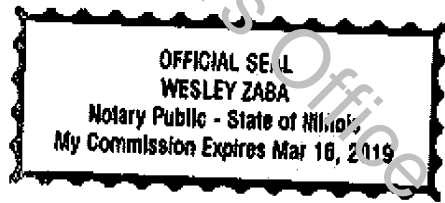
Commission expires 11/13/18

This instrument was prepared by: Wesley C. Zaba, Hubeny & Zaba, LLC, 200 E. Chicago Avenue, Suite 200, Westmont, Illinois 60559

MAIL TO:
John Pelkey, Attorney at Law
1461 Ring Rd.
Calumet City, IL 60409

SEND SUBSEQUENT TAX BILLS TO:
Darryl Lee Woods, Jr.
18855 Burnham Avenue SE, Unit 231
Lansing, IL, 604386402

OR
Recorder's Office Box No. _____



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LEGAL DESCRIPTION

PARCEL 1: UNIT 231 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): A TRACT OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE AFORESAID SECTION, THENCE NORTH ALONG THE WEST LINE (CENTER LINE OF BURNHAM AVENUE) A DISTANCE OF 674.68 FEET TO A POINT WHICH IS THE POINT OF BEGINNING, THENCE EAST ALONG A LINE PARALLEL TO THE EAST AND WEST 1/2 SECTION LINE, A DISTANCE OF 268 FEET TO A POINT OF BEGINNING, THENCE EAST ALONG A LINE PARALLEL TO THE EAST AND WEST 1/2 SECTION LINE, A DISTANCE OF 268 FEET TO A POINT THENCE IN A NORTHWESTERLY DIRECTION A DISTANCE OF 218.17 FEET TO THE POINT 200 FEET NORTH OF AN 180 FEET EAST OF THE POINT OF BEGINNING, THENCE WEST 180 FEET ON A LINE PARALLEL TO SAID 1/2 SECTION LINE TO A POINT ON THE WEST LINE OF SAID SECTION THENCE SOUTH A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK OF LANSING, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1971 KNOWN AS TRUST NO. 2391, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21891091; TOGETHER WITH AN UNDIVIDED 4.2690 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: AN EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 8 AS DEFINED AND SET FORTH IN SAID DECLARATION RECORDED AS DOCUMENT 21891091, IN COOK COUNTY, ILLINOIS.

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