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Doc#: 1831846025 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2018 09:45 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 7011405680 [RPL8 TPMFT 2018-PM19]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

PARCEL NO. 24 15 216 014 0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to TOWD POINT MASTER FUNDING TRUST 2018-PM19 located at C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 13, 1989, executed by JOHN E. WOOD AND LINDA D. WOOD, HUSBAND AND WIFE, Mortgage, to HOME SAVINGS OF AMERICA, F.A., Original Mortgagee, and recorded on DECEMBER 20, 1989 as Document/Instrument No. 89607213 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

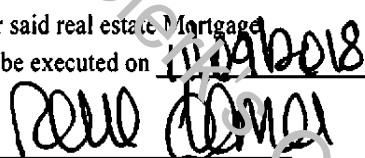
LEGAL DESCRIPTION: LOT 11 IN GROSSEK'S RESUBDIVISION OF LOC 18 (EXCEPT THE EAST 333 FEET THEREOF) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10401 SOUTH KOSTNER AVENUE, OAK LAWN, IL 60453

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11/14/2018

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Rene Tannei
Title: VICE PRESIDENT



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 11/29/2018, before me appeared **Rene Tanner**, to me personally known, who, being by me affirmed, did say that he is the **VICE PRESIDENT**, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that **Rene Tanner** acknowledged the instrument to be the free act and deed of the entity.



Amy Gott #66396 (COMMISSION EXP. **Lifetime**)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: **Amy Gott #66396**

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Property of Cook County Clerk's Office