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RECORDATION REQUESTED BY:

First Secure Bank and Trust

Co.

10360 South Roberts Road Palos Hills, IL 60465 Doc#. 1831847099 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/14/2018 11:46 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

First Secure Bank and Trust Co. 10360 South Roberts Road Palos Hills, IL 60465

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Mario Aparicio, Loan Documentation Specialist
First Secure Bank and Trust Co.

10360 South Roberts Road
Palos Hills, IL 60465

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 29, 2018, is made and executed between KENNETH C WONG, whose address is 2847 S BROAD STREET, CHICAGO, 12, \$0608 (referred to below as "Grantor") and First Secure Bank and Trust Co., whose address is 10360 South Roberts Road, Palos Hills, IL 60465 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated "Covember 5, 2018 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

First Mortgage and AOR on 6525 W Archer Ave., Chicago, IL., both dated October 29, 2017 and Recorded as No's. 1727934101 through 1727934102 respectively.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 10 IN BLOCK 51 IN THE RESUBDIVION OF G.H. BARTLETT'S 4TH ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (6525 W ARCHER AVE CHICAGO)

The Real Property or its address is commonly known as 6525 W ARCHER AVE, CHICAGO, IL 60638. The Real Property tax identification number is 19-18-205-001-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

- 1.- Increase the loan amount to \$698,331.00, the current balance is \$393,017.07.
- 2.- Change the repayment to; 12 months interest only at 5.50% fixed.
- 3.- Followed by a 4 year amortizing period P&I at 5.60% fixed.
- 4.- Followed by a 5 year amortizing period of P&I at 3.50 above the then most recently available 5-year

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MODIFICATION OF MORTGAGE

(Continued) Loan No: 11657513 Page 2

U.S. Treasury constant maturity index. The current index is 2.94% with a floor of 5.25% and a ceiling of 8.50.

CONTIJUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will bot be released by It. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 29, AND GRANTOR AGREES TO ITS TERMS. 2018. County Clarks Office

GRANTOR:

LENDER:

FIRST SECURE BANK AND TRUST CO.

Authorized Signer

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Loan No: 11657513	(Continued)	Page 3
_	INDIVIDUAL ACKNOWLEDGMENT	·
STATE OF	1	
) SS	
COUNTY OF L		
On this day before me, the unders	signed Notary Public, personally appeared KENNETH C	MONG to me known
to be the individual described in an she signed the Modification as his	nd who executed the Modification of Mortgage, and ack s or her free and voluntary act and deed, for the uses	knowledged that he or and purposes therein
Given under my hand and official	eal this 10 2 day of November	ر , 20 <u>ر ح</u>
By ne latter K	Residing at 1036 S. A	CLERTS Rd
Notary Public in and for the Sale	Residing at 1036. S. A	Silv. IL
My commission expires	My ur an baten Expires	
, t	LENDER ACKNOWLED MENT	
•	4	- 1 - 2,
STATE OF Illenais	, C ₂	
<u> </u>) SS	%Gr*
COUNTY OF Cook	7.6	
	0.0)
On this 10th day of	f November , 2018 before me, the enthance Roppi and known to me to be the	រេ ឯក្រdersigned Notary
Public, personally appeared <u>W. A</u>	enthous Roppi and known to me to be the	1/220
	First Secure Bank and Trust Co, that executed the I instrument to be the free and voluntary act and deed	
and Trust Co., duly authorized by	First Secure Bank and Trust Co. through its board of c	lirectors or otherwise,
	mentioned, and on oath stated that he or she is auth ed this said instrument on behalf of First Secure Bank at	
By Sianu DK. Parch	Residing at Palos I de	
Notary Public in and for the State o	M Illinois	<i>*</i>
_	OFFICIAL SEAL	~~~ }
My commission expires $\frac{7 - 12 - 2}{2}$	DIANA M PASCH	
	NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES:	

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(Continued) Page 4 Loan No: 11657513

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W ANTHONY KOPP

South Clerk's Office

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