

UNOFFICIAL COPY

Doc#: 1831847002 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2018 09:01 AM Pg: 1 of 2

1/2 Chicago Title 180160422

Return To:
Huntington National Bank
Attn: Sabina Adamski2655 Warrenville Rd.
Downers Grove, IL 60515
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
TCF BANK RETAIL LENDING
SHERRY LEMMONS
1405 Xenium Lane North
Minneapolis, MN55441

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that TCF National Bank, does hereby certify that a certain Mortgage, bearing the date 04/20/2005, made by AMINUR RAHMAN AND MAHVASH RAHMAN, MARRIED to TCF National Bank on real property located Cook County, in State of Illinois, with the address of 276 Dover Lane, Des Plaines, IL, 60018 and further described as:

Parcel ID Number: 08-24-402-096-000, and recorded in the office of Cook County, as Instrument No: 0511905390, on 04/29/2005, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Loan Amount: \$15,000.00
Current Beneficiary Address: 2508 S. Louise Ave., Sioux Falls, SD, 57106

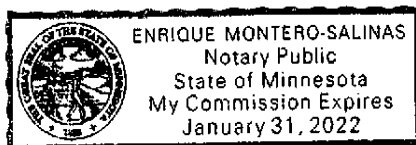
Dated this 10/18/2018

Lender: TCF National Bank

By: Padma Chintapalli
Its: Vice President

STATE OF MINNESOTA, RAMSEY COUNTY

On October 18, 2018 before me, the undersigned, a notary public in and for said state, personally appeared Padma Chintapalli, Vice President of TCF National Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Enrique Montero-Salinas

Commission Expires: 01/31/2022

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LEGAL DESCRIPTION

Order No.: 18016042RL

For APN/Parcel ID(s): 08-24-402-096-0000

PARCEL 1:

THAT PART OF LOT 2 OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2 BEING 233.62 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2, SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 26.00 FEET THEREOF, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 100.89 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2; THENCE NORTHWARD ALONG THE SAID WEST LINE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 26.00 FEET THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST DISTANCE OF 100.89 FEET TO THE POINT OF BEGINNING.

ALSO

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED OCTOBER 23, 1962 AND RECORDED OCTOBER 30, 1962 AS DOCUMENT 18632179 MADE BY D.S.P. BUILDING CORPORATION, A CORPORATION OF ILLINOIS AND ALSO CONTAINED IN INSTRUMENT RECORDED AS DOCUMENT 18571392 AND IN INSTRUMENT RECORDED AS DOCUMENT 18553110 AND AS CREATED BY THE DEED FROM D.S.P. BUILDING CORPORATION TO BETH ANN MARLES DATED JUNE 30, 1967 AS DOCUMENT 20298625 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.