## **UNOFFICIAL COPY**

Doc#. 1831857153 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/14/2018 01:06 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0269788643

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL XVAY IDAHO FALLS, ID 82402 Рн. 208-528-9895

PARCEL NO. 25-16-103-032

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR ANSON STREET, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebted less secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 12, 1999 executed by PX/3CILLA J. MILES, Mortgagor, to FICUS FINANCIAL SERVICES, INC., Original Mortgagee, and recorded on OCTOBER 22, 1999 in Volume 8529 at Page 0002 as Instrument No. 99995108 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 35 IN BLOCK 1 IN HOME BUILDERS ADI (T) ON TO FERNWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 4 (EXCEPT THE SOUTH 1 ACRE OF THE EAST 1/2 OF LC f 50 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDUN DE COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10336 SOUTH WALLACE STREET, CHICAGO, II 6/628

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (/MERS 1/2, 4/5 NOMINEE FOR ANSON STREET,

LLC, ITS SUCCESSORS AND ASSIGNS

CYNTHIA MICHELLE BROCK, ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

before me, TOMECKA BARKSDALE, personally appeared CYNTHIA MICHELLE BROCK known to me to be the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR ANSON STREET, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TOMECKA BARKSDALE (COMMISSION EXP. 2/5/2025)

NOTARY PUBLIC

POD: 20181104

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MIN: 100594002697886436 MERS PHONE: 1-888-679-6377