Doc#. 1831857110 Fee: \$64.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/14/2018 11:53 AM Pg: 1 of 9

Name and Return Address:

BMO Harris Bar', N.A. Attn: 1200 E. Warrenville, Rd. Naperville, IL 60563

Parcel Identifier Numbers. 14-28-319-112-1172 14-28-319-115-1240 14-28-319-113-1225

FIRST AMENDMENT TO MORTGAGE

THIS FIRST AMENDMENT TO M.C.RTGAGE (this "Amendment") is entered into as of 10131 2018 (the "Effective Date") between CLAUDIA TELLEZ, AS TRUSTEE OF THE CLAUDIA TELLEZ DECLARATION OF TRUST DATED NOVEMBER 18, 2010, AS MAY BE AMENDED, ("Borrower") and BMO HARRIS BANK M.A. ("Lender").

- A. Borrower made a Mortgage dated September 30, 2015, in favor of Lender, and recorded with the Recorder of Deeds of Cook County, Illinois, on October 6, 2016, as Document No. 1627922022 (the "Original Mortgage"), encumbering the real property commonly known as Unit S707, 2550 N. Lakeview Ave., Chicago, Illinois, and legally described in the Original Mortgage as set forth on Exhibit A attached hereto, captioned "Original Legal Description," to secure a loan from Londer to Borrower evidenced by a promissory note of even date with the Original Mortgage in the original (ac) amount of \$440,000.00.
- B. Borrower is asking Lender to release Lender's mortgage lien on the parking space identified in Parcel 2A of the Original Legal Description as "Unit 50" (PIN 14-28-319-115-1240) so that Borrower can sell Unit 50 to another condominium owner in the same building as the Property. Let der has agreed to release its mortgage lien on Unit 50 on the condition that Borrower enter into this Amended Legal Description, attached hereto as Exhibit B, as "Unit 35" (PIN 14-28-319-113-1225), which is also owned by Borrower.

THEREFORE, in consideration of the mutual covenants contained in this Amendment, and other collateral the receipt and sufficiency of which are acknowledged, the parties agree as follows:

- 1. From and after the Effective Date, the Original Mortgage is amended and modified as follows:
 - 1.1 The attachment to the Original Mortgage captioned "Legal Description" is deleted and in its place is substituted the legal description set forth in Exhibit B to this Amendment, captioned "Amended Legal Description."
 - 1.2 The definition of "Property," as described in the section of the Original Mortgage captioned "Transfer of Rights in the Property," refers to the real property described in Exhibit B to this Amendment.

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- 2. Effective as of the Effective Date, Borrower remakes all representations, warranties and covenants in the Original Mortgage that refer or apply to the Property based on the description of the Property as described in Amendment B to this Amendment.
- 3. Except as amended hereby, all of the terms of the Original Mortgage remain in full force and effect, and Borrower affirms and ratifies all of the terms as conditions of the Original Mortgage as amended by this Amendment.

IN WITNESS WHEREOF, the parties have set their hands, as of the Effective Date.

BORROWER:

LENDER:

BMO HÁRRIS BANK N.A.

of the November County Clark's Office Claudia Tellez, as Trustee of the Claudia Tellez Declaration of Trust unjed November 18, 2010, as may be amended

Page 2 of 7

- 2. Effective as of the Effective Date, Borrower remakes all representations, warranties and covenants in the Original Mortgage that refer or apply to the Property based on the description of the Property as described in Amendment B to this Amendment.
- 3. Except as amended hereby, all of the terms of the Original Mortgage remain in full force and effect, and Borrower affirms and ratifies all of the terms as conditions of the Original Mortgage as amended by this Amendment.

IN WITNESS WHEREOF, the parties have set their hands, as of the Effective Date.

BORROWER:

C. Till Claudia Tellez, as Trustee of the Claudia Tellez en.

Or Coot County Clerk's Orrice Declaration of Trust dated November 18, 2010,

as may be amended

LENDER:

BMO HARRIS BANK N.A.

Name:

NOTARIES: STATE OF ILLINOIS

STATE OF ILLINOIS	SS
COUNTY OF	39 _.
This instrument was acknowledged b Trustee of the Claudia Tellez Declara	efore me on, 2018, by Claudia Tellez, as tion of Trust dated November 18, 2010, as may be amended.
Notary Public	
Print Name	
My commission expires:	
	D _F
STATE OF ILLINOIS	
COUNTY OF)	ss
-Ţhis instrument was ackņowledged b	efore me on 000 31 , 2018 by
HARRIS BANK N.A.	-President of BMO HARRIS BANK N.A. on behalf of BMO
-Notary Public	
Lesesa Rocho	
My commission expires: $10-3$	-3031
"OFFICIAL SEAL" TERESA ROCHA Notary Public - State of Illinois My Commission Expires October 03.	- 2021 - 2021

NOTARIES:

STATE OF ILLINOIS COUNTY OF COOK))ss)		
This instrument was acknowledged Trustee of the Claudia Tellez Deck	I before me on I aration of Trust dated N	ovember 18, 2010, as i	, 2018, by Claudia Tellez, a
ONLY GURAY Notary Public ASNIEY GERAGY Print Name My commission expires:	noty Hy 06/19	NOT MY	OFFICIAL SEAL ASHLEY GERAGHTY ARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES 08/06/19
STATE OF ILLINOIS COUNTY OF	Ox }ss Co		
This instrument was acknowledged to the Mark Work HARRIS BANK N.A.	d before me on OC	to box 31 es de it of BMO HARRI	, 2018 by S BANK N.A. on behalf of BMO
Notary Public One Schar Rock Print Name	<u> </u>	J. C.	S BANK N.A. ON Denail Of BIND
My commission expires: 10-	3-2021	. Auries	'SOx
"OFFICIAL SEAL" TERESA ROCHA Notary Public - State of Illin My Commission Evolves October	ols		Tico Co

EXHIBIT A ORIGINAL LEGAL DESCRIPTION

LEGAL DESCRIPTION

Parcels:

14-28-319-112-1172

14-28-319-115-1240

PARCEL 1A:

UNIT S7-07 IN THE LINCOLN PARK 2550, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN LINCOLN PARK 2520 SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 17. OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MET, DIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 2011 AS DOCUMENT NUMBER 1129722061, AS RE-RECORDED NOVEMBER 23, 2011 AS DOCUMENT 1132729082.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2011 AS DOCUMENT NUMBER 1136318007; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 1B:

RESIDENTIAL PARCEL EASEMENTS A NON-EXCLUSIVE EASEMENT FOR THE UNITS DESCRIBED IN PARCEL 1A ABOVE AS CREATED B / DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY LAKE TOWER DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY DATED OCTOBER 27, 2011 AND RECORDED OCTOBER 27, 2011 AS DOCUMENT 1130029045 FOR THE PURPOSE OF

I) MAINTENANCE, STRUCTURAL SUPPORT, USE OF CERTAIN FACILITIES, ENCROACHMENTS, AND FOR COMMON WALLS, CEILINGS AND FLOORS, SIGNAGE, ACCESS TO STORAGE AREAS, LOADING DOCK AND TRASH ROUM, GARAGE SERVICE ELEVATOR AND STAIRWELLS, VALET PARKING OPERATIONS OVER THOSE PARTS OF THE GARAGE PARCEL AS DESCRIBED THEREIN.

II) INGRESS AND EGRESS FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF CERTAIN FACILITIES, ENCROACHMENTS, AND FOR COMMON WALLS, CEILINGS AND FLOORS, OVER THOSE PARTS OF THE SINGLE FAMILY HOME PARCEL DEFINED THEREIN.

AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LINCOLN PARK 2550, A CONDOMINIUM, RECORDED DECEMBER 29, 2011 AS DOCUMENT NO. 1136318007, AS AMENDED BY AMENDMENT RECORDED JUNE 20, 2012 AS DOCUMENT 1217222014, AND AS AMENDED FROM TIME TO TIME.

<u>PARCEL 1C</u>:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE R60, FOR THE BENEFIT OF SAID UNIT S7-07, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED DECEMBER 29, 2011 AS DOCUMENT NO. 1136318007, AS AMENDED BY AMENDMENT RECORDED JUNE 20, 2012 AS DOCUMENT 1217222014, AND AS AMENDED FROM TIME TO TIME.

PARCEL 2A:

UNIT 50 IN THE LINCOLN PARK 2550, A PARKING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN LINCOLN PARK 2520 SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 2011 AS DOCUMENT NUMBER 1129722061, AS RE-RECORDED NOVEMBER 23, 2011 AS DOCUMENT 1132729082;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2011 AS DOCUMENT NUMBER 1136318008; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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EXHIBIT B AMENDED LEGAL DESCRIPTION

Parcels:

14-28-319-112-1172

14-28-319-113-1225

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PARCEL 2A:

UNIT 35 IN THE LINCOLN PARK 2550, A PARKING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN LINCOLN PARK 2520 SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 2011 AS DOCUMENT NUMBER 1129722061, AS RE-RECORDED NOVEMBER 23, 2011 AS DOCUMENT 1132729082;

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